

Printed On 8/28/2020

**CAMPBELL COUNTY REGISTER OF DEEDS**  
**WARRANTY DEED**  
**From: 08/28/2020 To: 08/28/2020**

| BOOK                                                   | PAGE | FILE DATE  | INST DATE  | GRANTOR (FROM)                                                                                                           | GRANTEE (TO)                          | AMOUNT    | INST TYPE | DIST | ACRES | MAP | GROUP | PARCEL | LEGAL DESCRIPTION |
|--------------------------------------------------------|------|------------|------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------|-----------|------|-------|-----|-------|--------|-------------------|
| W531                                                   | 708  | 08/28/2020 | 08/26/2020 | CAMPBELL PAMELA HARRIS<br>CAMPBELL CHARLES P                                                                             | MOSIER JOHN W<br>MOSIER MARY LOU      | 138900.00 | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: HORSESHOE BEND LOT: 11 & 12              |      |            |            |                                                                                                                          |                                       |           |           |      |       |     |       |        |                   |
| W531                                                   | 715  | 08/28/2020 | 08/17/2020 | TATE DAVID M<br>TATE JUDITH                                                                                              | S&S CONSTRUCTION SERVICES INC         | 172500.00 | WD        | 2    |       |     |       |        |                   |
| SUB DIVISION: RACETRACK HOLLOW LOT: 28                 |      |            |            |                                                                                                                          |                                       |           |           |      |       |     |       |        |                   |
| W531                                                   | 717  | 08/28/2020 | 08/24/2020 | SEIBER JASON<br>SEIBER STACY                                                                                             | BRUCE STEPHEN ANDREW                  | 189000.00 | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: COLEEN DIPPEL PLAT CAB C SLIDE 46 LOT: 4 |      |            |            |                                                                                                                          |                                       |           |           |      |       |     |       |        |                   |
| W531                                                   | 721  | 08/28/2020 | 08/21/2020 | TILLER BRIAN M<br>TILLER ELISHA                                                                                          | NELSON DEWEY K                        | 247000.00 | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: CITY OF LAFOLLETTE LOT: 2 TRACTS         |      |            |            |                                                                                                                          |                                       |           |           |      |       |     |       |        |                   |
| W531                                                   | 724  | 08/28/2020 | 08/18/2020 | SHEFFIELD BILLY E CO TR<br>SHEFFIELD SALLY CO TR<br>SHEFFIELD BILLY E REVOCABLE TRUST<br>SHEFFIELD SALLY REVOCABLE TRUST | GOLLAHON RAYMOND K<br>GOLLAHON PAMELA | 195000.00 | WD        | 2    |       |     |       |        |                   |
| SUB DIVISION: HIDDEN SPRINGS LOT: 29                   |      |            |            |                                                                                                                          |                                       |           |           |      |       |     |       |        |                   |
| W531                                                   | 727  | 08/28/2020 | 08/21/2020 | SCHNEIDER GREGG<br>SCHNEIDER AMBER W                                                                                     | LALLEY CORNELIUS PHILLIP              | 350000.00 | WD        | 2    |       |     |       |        |                   |
| SUB DIVISION: BIG CREEK PROPERTIES LOT: TRACT 2        |      |            |            |                                                                                                                          |                                       |           |           |      |       |     |       |        |                   |
| W531                                                   | 729  | 08/28/2020 | 08/21/2020 | MCDOWELL JOSHUA BRADLEY                                                                                                  | LOGAN JOHN<br>LOGAN KIMBERLY ANN      | 13000.00  | WD        | 2    |       |     |       |        |                   |
| SUB DIVISION: VILLAGES AT NORRIS LAKE LOT: 164 & 165   |      |            |            |                                                                                                                          |                                       |           |           |      |       |     |       |        |                   |
| W531                                                   | 731  | 08/28/2020 | 08/28/2020 | LAY MICHAEL<br>LAY ANNA                                                                                                  | HANBY WILLIAM HUBERT                  | 5000.00   | WD        | 5    |       |     |       |        |                   |
| SUB DIVISION: CITY OF JELICO LOT: 1 TRACT              |      |            |            |                                                                                                                          |                                       |           |           |      |       |     |       |        |                   |
| W531                                                   | 733  | 08/28/2020 | 07/12/2000 | BROWN WILLARD<br>BROWN ANNA LILLIAN<br>SMITH BEVERLY RENEE BROWN                                                         | BULLOCK ERNEST<br>BULLOCK MARK DUSTIN | 150000.00 | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: CITY OF LAFOLLETTE LOT: 3 TRACTS         |      |            |            |                                                                                                                          |                                       |           |           |      |       |     |       |        |                   |
| W531                                                   | 738  | 08/28/2020 | 08/26/2020 | CARTER DON E<br>CARTER KIMBERLY<br>MARKS KIMBERLY                                                                        | HOLLAND CHI LLC                       | 12000.00  | WD        | 4    |       |     |       |        |                   |
| SUB DIVISION: CAMPBELL HIGHLANDS LOT: 13               |      |            |            |                                                                                                                          |                                       |           |           |      |       |     |       |        |                   |
| W531                                                   | 741  | 08/28/2020 | 08/13/2020 | PARROTT KATHY ADMINISTRATOR<br>LYNCH FRANKLIN D ESTATE                                                                   | PARKER ROBIN S                        | 71900.00  | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: CITY OF LAFOLLETTE LOT: 6 & PT7          |      |            |            |                                                                                                                          |                                       |           |           |      |       |     |       |        |                   |

TOTAL INSTRUMENTS ON REPORT: 11