

Printed On 1/7/2021

CAMPBELL COUNTY REGISTER OF DEEDS
WARRANTY DEED
From: 01/07/2021 To: 01/07/2021

BOOK	PAGE	FILE DATE	INST DATE	GRANTOR (FROM)	GRANTEE (TO)	AMOUNT	INST TYPE	DIST	ACRES	MAP	GROUP	PARCEL	LEGAL DESCRIPTION
W535	189	01/07/2021	12/08/2020	GOINS GLEN E	SHETTERLY ROGER SHETTERLY JOANNE	60000.00	WD	1					
SUB DIVISION: CITY OF LAFOLLETTE LOT: 7 & 8													
W535	191	01/07/2021	12/22/2020	NELSON LARRY M NELSON FRANKIE B	ONEAL ORVIL WILLIAM MONGEON LOIS AUDREY	182500.00	WD	1					
SUB DIVISION: CUMBERLAND SPRINGS LOT: 5 & 6													
W535	194	01/07/2021	01/05/2021	EARNHEART WILMA RUTH	ALLEN KENNETH WAYNE ALLEN ANDREA BETH	4600.00	WD	1					
W535	196	01/07/2021	01/05/2021	HORNER WILLIAM R JR HORNER MARCIA H	WILLIAMS JASON	225000.00	WD	3					
SUB DIVISION: HILLCREST AT COVE LAKE ESTATES LOT: 5													
W535	202	01/07/2021	12/29/2020	LAWSON ELIZABETH H MATLOCK NANCY E	BOSHEARS PHILLIP ANDREW MCGHEE CAMERON SETH	62500.00	WD	1					
SUB DIVISION: CITY OF LAFOLLETTE LOT: 17 & 18													
W535	204	01/07/2021	01/04/2021	ELKINS TYLER DEWAYNE ELKINS BROOKE ANN	FRITTS ROBERT L FRITTS BETHANY C	480000.00	WD	3					
W535	207	01/07/2021	12/19/2020	MCCOY EDITH	GAYNOR RICHARD PAIGE III GAYNOR SHERRI LYNN	97500.00	WD	1					
W535	210	01/07/2021	12/31/2020	RUTHERFORD GEORGE T RUTHERFORD LINDA H	PHILLIPS JAMES PHILLIPS KIMBERLY	75000.00	WD	3	2.199				
W535	212	01/07/2021	01/04/2021	SNODGRASS WILLIAM R SNODGRASS WANDA K	ELKINS TYLER ELKINS BROOKE	750000.00	WD	3	2.59				
SUB DIVISION: TOWN OF JACKSBORO													
W535	215	01/07/2021	12/31/2020	ROGERS RICHARD ANDREW ROGERS PATRICIA JEAN	WESTRICH JOSEPH WESTRICH WHITNEY	380000.00	WD	2					
SUB DIVISION: SU DENNIE RESORT LOT: 1 TRACT													
W535	218	01/07/2021	12/28/2020	POTTORF DOUGLAS L POTTORF SHERRY Y	COOK ANDREW S COOK ALISON R	160000.00	WD	3					
SUB DIVISION: WINDSOR POINTE ON NORRIS LAKE LOT: 15													
W535	220	01/07/2021	12/28/2020	CALDWELL CHRISTOPHER L HAYNES AMANDA L	LASATER SCOTT	375000.00	WD	3	1.89				

SUB DIVISION: REID TROUTMAN PLAT LOT: TRACT A

TOTAL INSTRUMENTS ON REPORT: 12