

Printed On 5/6/2021

**CAMPBELL COUNTY REGISTER OF DEEDS**  
**DEEDS**  
**From: 05/05/2021 To: 05/06/2021**

| BOOK                                               | PAGE | FILE DATE  | INST DATE  | GRANTOR (FROM)                       | GRANTEE (TO)                                | AMOUNT     | INST TYPE | DIST | ACRES | MAP | GROUP | PARCEL | LEGAL DESCRIPTION |
|----------------------------------------------------|------|------------|------------|--------------------------------------|---------------------------------------------|------------|-----------|------|-------|-----|-------|--------|-------------------|
| W538                                               | 203  | 05/05/2021 | 04/29/2021 | STOVER DAVID<br>STOVER ANN           | LEGACY 44 LLC                               | 88000.00   | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: OVERLOOK BAY LOT: 104                |      |            |            |                                      |                                             |            |           |      |       |     |       |        |                   |
| W538                                               | 210  | 05/05/2021 | 04/26/2021 | CAMPBELL PAMELA HARRIS               | MPD II LLC                                  | 1088000.00 | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: HORSESHOE BEND LOT: 7 & 8            |      |            |            |                                      |                                             |            |           |      |       |     |       |        |                   |
| SUB DIVISION: HORSESHOE BEND LOT: 18-31            |      |            |            |                                      |                                             |            |           |      |       |     |       |        |                   |
| W538                                               | 213  | 05/05/2021 | 05/04/2021 | CHAPMAN JAMES L JR                   | ROOKARD LISA                                | 30000.00   | WD        | 5    |       |     |       |        |                   |
| W538                                               | 215  | 05/05/2021 | 05/04/2021 | PBS PARTNERSHIP                      | HANKINS WILLIAM M T II<br>HANKINS DEBORAH A | 20000.00   | WD        | 3    |       |     |       |        |                   |
| SUB DIVISION: KENSINGTON PLACE LOT: 30             |      |            |            |                                      |                                             |            |           |      |       |     |       |        |                   |
| W538                                               | 217  | 05/05/2021 | 05/05/2021 | MASSENGILL FRED<br>MASSENGILL DOLLIE | GOINS JAMES MARVIN<br>GOINS BRENDA C        | 40000.00   | WD        | 3    |       |     |       |        |                   |
| SUB DIVISION: MOUNTAIN MEADOWS DEVELOPMENT LOT: 45 |      |            |            |                                      |                                             |            |           |      |       |     |       |        |                   |
| W538                                               | 223  | 05/06/2021 | 04/30/2021 | LETNER JOHN<br>LETNER EMMA SUE       | TEW WILLIAM D                               | 26000.00   | WD        | 1    |       |     |       |        |                   |

SUB DIVISION: CITY OF LAFOLLETTE LOT: 6

TOTAL INSTRUMENTS ON REPORT: 6