

Printed On 10/15/2021

**CAMPBELL COUNTY REGISTER OF DEEDS**  
**DEEDS**  
**From: 10/15/2021 To: 10/15/2021**

| BOOK                                                  | PAGE | FILE DATE  | INST DATE  | GRANTOR (FROM)                                     | GRANTEE (TO)           | AMOUNT     | INST TYPE | DIST | ACRES | MAP | GROUP | PARCEL | LEGAL DESCRIPTION |
|-------------------------------------------------------|------|------------|------------|----------------------------------------------------|------------------------|------------|-----------|------|-------|-----|-------|--------|-------------------|
| W542                                                  | 517  | 10/15/2021 | 09/23/2021 | ADAMS BRADLEY A<br>ADAMS MICHELLE                  | CHADWELL JAMES         | 1235000.00 | WD        | 3    |       |     |       |        |                   |
| SUB DIVISION: COVE NORRIS LOT: TRACT 3                |      |            |            |                                                    |                        |            |           |      |       |     |       |        |                   |
| W542                                                  | 519  | 10/15/2021 | 10/13/2021 | FORT PROPERTIES V LLC<br>THE FORT PROPERTIES V LLC | DOLAN CHRISTOPHER SEAN | 15000.00   | WD        | 2    |       |     |       |        |                   |
| SUB DIVISION: CLEARWATER COVE LOT: 51 PHASE: I        |      |            |            |                                                    |                        |            |           |      |       |     |       |        |                   |
| W542                                                  | 521  | 10/15/2021 | 10/13/2021 | COLLIER KENNETH W<br>COLLIER MELINDA C DUNN        | KNAPKE KLINTON         | 9550.00    | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: FLAT HOLLOW BOAT DOCK AREA LOT: 1 TRACT |      |            |            |                                                    |                        |            |           |      |       |     |       |        |                   |

TOTAL INSTRUMENTS ON REPORT: 3