

Printed On 2/16/2022

CAMPBELL COUNTY REGISTER OF DEEDS  
WARRANTY DEED  
From: 02/15/2022 To: 02/15/2022

| BOOK                                                      | PAGE | FILE DATE  | INST DATE  | GRANTOR (FROM)                                  | GRANTEE (TO)                    | AMOUNT    | INST TYPE | DIST | ACRES | MAP | GROUP | PARCEL | LEGAL DESCRIPTION |
|-----------------------------------------------------------|------|------------|------------|-------------------------------------------------|---------------------------------|-----------|-----------|------|-------|-----|-------|--------|-------------------|
| W546                                                      | 57   | 02/15/2022 | 02/02/2022 | COLLETT CLIFFORD MATTHEW<br>COLLETT AMANDA DAWN | ALLRED JEFFREY C                | 118000.00 | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: CITY OF LAFOLLETTE LOT: PT 13 & 14          |      |            |            |                                                 |                                 |           |           |      |       |     |       |        |                   |
| W546                                                      | 64   | 02/15/2022 | 02/11/2022 | DASHER JEAN                                     | HAHN ANDY<br>HAHN AMANDA        | 13000.00  | WD        | 2    |       |     |       |        |                   |
| SUB DIVISION: VILLAGES AT NORRIS LAKE LOT: 111 PHASE: 1-D |      |            |            |                                                 |                                 |           |           |      |       |     |       |        |                   |
| W546                                                      | 77   | 02/15/2022 | 02/08/2022 | MOORE CHRISTOPHER<br>MOORE BRANDI               | FARRELL LAURI L<br>SHELTON JOAN | 149900.00 | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: CITY OF LAFOLLETTE LOT: 12 & 13             |      |            |            |                                                 |                                 |           |           |      |       |     |       |        |                   |

TOTAL INSTRUMENTS ON REPORT: 3