

CAMPBELL COUNTY REGISTER OF DEEDS  
DEEDS  
From: 03/01/2022 To: 03/01/2022

| BOOK                                          | PAGE | FILE DATE  | INST DATE  | GRANTOR (FROM)           | GRANTEE (TO)                                | AMOUNT    | INST TYPE | DIST | ACRES | MAP | GROUP | PARCEL | LEGAL DESCRIPTION |
|-----------------------------------------------|------|------------|------------|--------------------------|---------------------------------------------|-----------|-----------|------|-------|-----|-------|--------|-------------------|
| W546                                          | 407  | 03/01/2022 | 02/25/2022 | MILLER RECTOR E          | SANDERS MELISSA N<br>SANDERS LANCE A        | 450000.00 | WD        | 1    | 5.84  |     |       |        |                   |
| SUB DIVISION: CROSS VALLEY LOT: TRACT 1       |      |            |            |                          |                                             |           |           |      |       |     |       |        |                   |
| W546                                          | 413  | 03/01/2022 | 02/28/2022 | NANCE MELANIE            | PHILLIPS ROCKLIN                            | 18000.00  | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: COOLIDGE COMMUNITY LOT: 1 TRACT |      |            |            |                          |                                             |           |           |      |       |     |       |        |                   |
| W546                                          | 421  | 03/01/2022 | 02/07/2022 | SMITH DAVID LYNN         | VINCENT TODD<br>VINCENT TANYA               | 215000.00 | WD        | 1    | 106.3 |     |       |        |                   |
| W546                                          | 424  | 03/01/2022 | 02/25/2022 | MOCK LINDA LEACH         | BAIRD TAYLOR K<br>BAIRD HOLLY O             | 155000.00 | WD        | 1    | 2     |     |       |        |                   |
| W546                                          | 426  | 03/01/2022 | 02/26/2022 | MILLER ALLEN             | SIMPSON DERRICK                             | 15000.00  | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: LAKESIDE LOT: 11                |      |            |            |                          |                                             |           |           |      |       |     |       |        |                   |
| W546                                          | 429  | 03/01/2022 | 02/24/2022 | AYLOR MARK<br>AYLOR KERI | BRADEN NICHOLAS M<br>BRADEN MICHELLE GARNER | 725000.00 | WD        | 1    | 0.19  |     |       |        |                   |
| SUB DIVISION: FLAT HOLLOW BOAT DOCK COMMUNITY |      |            |            |                          |                                             |           |           |      |       |     |       |        |                   |

TOTAL INSTRUMENTS ON REPORT: 6