

Printed On 3/22/2022

## CAMPBELL COUNTY REGISTER OF DEEDS

## DEEDS

From: 03/22/2022 To: 03/22/2022

| BOOK                                         | PAGE | FILE DATE  | INST DATE  | GRANTOR (FROM)                 | GRANTEE (TO)                                  | AMOUNT    | INST TYPE | DIST | ACRES  | MAP | GROUP | PARCEL | LEGAL DESCRIPTION |
|----------------------------------------------|------|------------|------------|--------------------------------|-----------------------------------------------|-----------|-----------|------|--------|-----|-------|--------|-------------------|
| W547                                         | 48   | 03/22/2022 | 03/18/2022 | MYRICK GWENDOLYN S             | GODDARD ANDREW SCOTT<br>GODDARD AUTUMN BROOKE | 278000.00 | WD        | 1    | 2.3951 |     |       |        |                   |
| W547                                         | 66   | 03/22/2022 | 03/09/2022 | COLLINS KEVIN<br>COLLINS KATIE | MORGAN BRADLEY                                | 158500.00 | WD        | 3    |        |     |       |        |                   |
| SUB DIVISION: MICHAEL COPELAND SURVEY LOT: 1 |      |            |            |                                |                                               |           |           |      |        |     |       |        |                   |
| W547                                         | 73   | 03/22/2022 | 03/22/2022 | COLE JAMES LEE                 | DILE BARRY                                    | 18000.00  | WD        | 1    | 3.2    |     |       |        |                   |
| SUB DIVISION: NOAH SHOWN PROPERTY            |      |            |            |                                |                                               |           |           |      |        |     |       |        |                   |
| W547                                         | 75   | 03/22/2022 | 03/11/2022 | ROBINSON PHILLIP               | GILL THOMAS<br>GILL BRENDA                    | 16000.00  | WD        | 3    |        |     |       |        |                   |
| SUB DIVISION: SUNSET VILLAGE LOT: 56         |      |            |            |                                |                                               |           |           |      |        |     |       |        |                   |
| W547                                         | 78   | 03/22/2022 | 03/22/2022 | NELSON BARRY                   | CREEKMORE TRACY<br>CREEKMORE TAMMY            | 17800.00  | WD        | 5    | 4.9    |     |       |        |                   |

TOTAL INSTRUMENTS ON REPORT: 5