

Printed On 5/10/2022

**CAMPBELL COUNTY REGISTER OF DEEDS**  
**DEEDS**  
**From: 05/09/2022 To: 05/09/2022**

| BOOK                                            | PAGE | FILE DATE  | INST DATE  | GRANTOR (FROM)                                                                                                                                                 | GRANTEE (TO)                                 | AMOUNT    | INST TYPE | DIST | ACRES | MAP | GROUP | PARCEL | LEGAL DESCRIPTION |
|-------------------------------------------------|------|------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------|-----------|------|-------|-----|-------|--------|-------------------|
| W548                                            | 284  | 05/09/2022 | 05/05/2022 | ROBBINS AMANDA L<br>AYERS AMANDA L                                                                                                                             | BICKING DAVID<br>BICKING DAWN                | 215000.00 | WD        | 3    |       |     |       |        |                   |
| W548                                            | 289  | 05/09/2022 | 05/04/2022 | GILLOOLY TOM<br>GILLOOLY AMY                                                                                                                                   | GEORGE MARIA DAWN<br>GEORGE JERRY WALLACE JR | 315000.00 | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: WHISPER CREEK DEVELOPMENT LOT: 42 |      |            |            |                                                                                                                                                                |                                              |           |           |      |       |     |       |        |                   |
| W548                                            | 291  | 05/09/2022 | 03/22/2022 | BLANKENSHIP FLOYD K                                                                                                                                            | SMITH NICHOLE<br>SMITH ADRIAN                | 55000.00  | WD        | 5    |       |     |       |        |                   |
| SUB DIVISION: CITY OF JELICO LOT: 1 TRACT       |      |            |            |                                                                                                                                                                |                                              |           |           |      |       |     |       |        |                   |
| W548                                            | 293  | 05/09/2022 | 04/25/2022 | KOPCZYNSKI MICHAEL D TR<br>KOPCZYNSKI MONIKA EDITH TR<br>KOPCZYNSKI MICHAEL AND MONIKA EDITH LI<br>MARCINO JOANN<br>KOPCZYNSKI MICHAEL D<br>MCCORMACK JENNIFER | JUST RIGHT PROPERTIES MANAGEMENT LLC         | 80000.00  | WD        | 3    | 1.33  |     |       |        |                   |
| SUB DIVISION: LITTLE COVE CREEK LOT: 4          |      |            |            |                                                                                                                                                                |                                              |           |           |      |       |     |       |        |                   |
| W548                                            | 299  | 05/09/2022 | 05/04/2022 | KING DONNA<br>KING PHIL                                                                                                                                        | ESQUIRE MANAGEMENT LLC                       | 229900.00 | WD        | 3    |       |     |       |        |                   |
| SUB DIVISION: TRUMAN WILSON LOT: 2              |      |            |            |                                                                                                                                                                |                                              |           |           |      |       |     |       |        |                   |
| W548                                            | 301  | 05/09/2022 | 04/29/2022 | MARTINEZ ROBERT<br>MARTINEZ DEBORAH                                                                                                                            | PATTON JOHNATHAN B                           | 100000.00 | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: CHAPMAN HILL LOT: 37              |      |            |            |                                                                                                                                                                |                                              |           |           |      |       |     |       |        |                   |
| W548                                            | 304  | 05/09/2022 | 04/12/2022 | PIETRZAK TAMERA J<br>PIETRZAK RAYMOND R                                                                                                                        | COOK ANDREW S<br>COOK ALISON R               | 110000.00 | WD        | 3    |       |     |       |        |                   |
| SUB DIVISION: WINDSOR POINTE LOT: 49            |      |            |            |                                                                                                                                                                |                                              |           |           |      |       |     |       |        |                   |
| W548                                            | 311  | 05/09/2022 | 05/06/2022 | COLLINS LORENA SUE OWENS                                                                                                                                       | HOCKRIDGE CHAD<br>HOCKRIDGE TERESA           | 86000.00  | WD        | 4    |       |     |       |        |                   |
| W548                                            | 313  | 05/09/2022 | 05/03/2022 | MCDOWELL KYLE J<br>MCDOWELL TAMMY                                                                                                                              | MCGHEE GARY<br>MCGHEE LINDSAY                | 28500.00  | WD        | 3    |       |     |       |        |                   |
| SUB DIVISION: SUNSET VILLAGE LOT: 45            |      |            |            |                                                                                                                                                                |                                              |           |           |      |       |     |       |        |                   |
| W548                                            | 315  | 05/09/2022 | 05/02/2022 | COVE NORRIS CONSTRUCTION COMPANY INC                                                                                                                           | LUAllen STEVEN B<br>LUAllen REGINA S         | 12000.00  | WD        | 3    |       |     |       |        |                   |
| SUB DIVISION: EMERALD GLEN LOT: 6               |      |            |            |                                                                                                                                                                |                                              |           |           |      |       |     |       |        |                   |
| W548                                            | 345  | 05/09/2022 | 05/09/2022 | LAWSON GEORGE RANDY<br>LAWSON MITZI                                                                                                                            | CHADWELL WILLIE                              | 16500.00  | WD        | 2    | 3.32  |     |       |        |                   |
| SUB DIVISION: GRANTSBORO COMMUNITY              |      |            |            |                                                                                                                                                                |                                              |           |           |      |       |     |       |        |                   |
| W548                                            | 354  | 05/09/2022 | 05/06/2022 | JACKSON KEVEN ESTATE                                                                                                                                           | LUCAS JENNIFER L                             | 375000.00 | WD        | 4    |       |     |       |        |                   |
| SUB DIVISION: CAMPBELL HIGHLANDS LOT: TRACT 33  |      |            |            |                                                                                                                                                                |                                              |           |           |      |       |     |       |        |                   |

TOTAL INSTRUMENTS ON REPORT: 12