

Printed On 10/26/2022

CAMPBELL COUNTY REGISTER OF DEEDS  
DEEDS  
From: 10/25/2022 To: 10/25/2022

| BOOK                                             | PAGE | FILE DATE  | INST DATE  | GRANTOR (FROM)                                                                                | GRANTEE (TO)                           | AMOUNT    | INST TYPE | DIST | ACRES           | MAP | GROUP | PARCEL | LEGAL DESCRIPTION |
|--------------------------------------------------|------|------------|------------|-----------------------------------------------------------------------------------------------|----------------------------------------|-----------|-----------|------|-----------------|-----|-------|--------|-------------------|
| W553                                             | 63   | 10/25/2022 | 10/25/2022 | PHILLIPS MICHELE<br>PHILLIPS AGNES JO<br>PHILLIPS STEVEN<br>SHARP CHRISTI<br>PHILLIPS CHRISTI | MANASA MARINA LLC                      | 260000.00 | WD        | 2    | 51.09 &<br>2.08 |     |       |        |                   |
| SUB DIVISION: WHITMAN HOLLOW COMMUNITY           |      |            |            |                                                                                               |                                        |           |           |      |                 |     |       |        |                   |
| W553                                             | 72   | 10/25/2022 | 10/21/2022 | PHILLIPS SHAUN W<br>PHILLIPS CHELSEY M                                                        | REAMS GREGGORY<br>ALLGOOD KAYLA        | 239450.00 | WD        | 3    |                 |     |       |        |                   |
| W553                                             | 74   | 10/25/2022 | 10/14/2022 | MCFARLAND NAAMAN<br>MCFARLAND AMY                                                             | LAWRENCE ALBERT S<br>LAWRENCE SHERRY L | 166000.00 | WD        | 1    |                 |     |       |        |                   |
| SUB DIVISION: CITY OF LAFOLLETTE LOT: 18&HALF 17 |      |            |            |                                                                                               |                                        |           |           |      |                 |     |       |        |                   |

TOTAL INSTRUMENTS ON REPORT: 3