

Printed On 2/4/2023

CAMPBELL COUNTY REGISTER OF DEEDS  
DEEDS  
From: 02/03/2023 To: 02/03/2023

| BOOK                                               | PAGE | FILE DATE  | INST DATE  | GRANTOR (FROM)                                             | GRANTEE (TO)                         | AMOUNT    | INST TYPE | DIST | ACRES | MAP | GROUP | PARCEL | LEGAL DESCRIPTION |
|----------------------------------------------------|------|------------|------------|------------------------------------------------------------|--------------------------------------|-----------|-----------|------|-------|-----|-------|--------|-------------------|
| W555                                               | 284  | 02/03/2023 | 01/26/2023 | GREGG JIM E                                                | CAMPBELL COUNTY HABITAT FOR HUMANITY | 150000.00 | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: CITY OF LAFOLLETTE LOT: 25 & 26      |      |            |            |                                                            |                                      |           |           |      |       |     |       |        |                   |
| W555                                               | 290  | 02/03/2023 | 02/02/2023 | WOODSON DEBORAH                                            | HALE STEVE<br>HALE BOBBIE            | 30000.00  | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: COUNTRY CLUB HEIGHTS LOT: 23         |      |            |            |                                                            |                                      |           |           |      |       |     |       |        |                   |
| W555                                               | 293  | 02/03/2023 | 01/30/2023 | SLOVER ELLEN LOUISE<br>SLOVER JACK AND ELLEN LOUISE ESTATE | FERGUSON STORMIE S                   | 80000.00  | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: CHAPMAN HILLS LOT: 30                |      |            |            |                                                            |                                      |           |           |      |       |     |       |        |                   |
| W555                                               | 300  | 02/03/2023 | 02/03/2023 | BRAYMAN BRANDI N                                           | AGEE GWENDOLYN                       | 44000.00  | WD        | 3    |       |     |       |        |                   |
| SUB DIVISION: MOUNTAIN MEADOWS DEVELOPMENT LOT: 39 |      |            |            |                                                            |                                      |           |           |      |       |     |       |        |                   |
| W555                                               | 311  | 02/03/2023 | 02/03/2023 | ROBINSON ROBERT DAVID                                      | EVANS TODD<br>EVANS TIFFANI          | 150000.00 | WD        | 3    |       |     |       |        |                   |
| SUB DIVISION: INDIAN MOUND LOT: 70-72              |      |            |            |                                                            |                                      |           |           |      |       |     |       |        |                   |

TOTAL INSTRUMENTS ON REPORT: 5