

Printed On 2/16/2023

CAMPBELL COUNTY REGISTER OF DEEDS  
DEEDS  
From: 02/15/2023 To: 02/15/2023

| BOOK                                     | PAGE | FILE DATE  | INST DATE  | GRANTOR (FROM)                    | GRANTEE (TO)                      | AMOUNT    | INST TYPE | DIST | ACRES | MAP | GROUP | PARCEL | LEGAL DESCRIPTION |
|------------------------------------------|------|------------|------------|-----------------------------------|-----------------------------------|-----------|-----------|------|-------|-----|-------|--------|-------------------|
| W555                                     | 507  | 02/15/2023 | 02/10/2023 | JOHNSON TRACY NICOLE              | FORD MELINDA A                    | 325000.00 | WD        | 1    | 0.09  |     |       |        |                   |
| SUB DIVISION: ROGERS DOCK DEVELOPMENT    |      | LOT: 51    |            |                                   |                                   |           |           |      |       |     |       |        |                   |
| W555                                     | 509  | 02/15/2023 | 01/31/2023 | KRUZICK GREGORY<br>KRUZICK SHEA   | KATHMAN LAWRENCE ROSS             | 890000.00 | WD        | 2    |       |     |       |        |                   |
| SUB DIVISION: COVE POINTE ON NORRIS LAKE |      | LOT: 93    |            |                                   |                                   |           |           |      |       |     |       |        |                   |
| W555                                     | 512  | 02/15/2023 | 02/10/2023 | RINALD JOHN A<br>RINALD SHERRY L  | RUSHING FAYE<br>HALL DAVID R      | 215000.00 | WD        | 4    | 5.04  |     |       |        |                   |
| SUB DIVISION: CAMPBELL HIGHLANDS         |      | LOT: 70    |            |                                   |                                   |           |           |      |       |     |       |        |                   |
| SUB DIVISION: CAMPBELL HIGHLANDS         |      | LOT: 71    |            |                                   |                                   |           |           |      |       |     |       |        |                   |
| W555                                     | 515  | 02/15/2023 | 02/06/2023 | SHULENBURG DELORES                | ANDERSON JIMMY<br>ANDERSON DAKOTA | 195000.00 | WD        | 5    |       |     |       |        |                   |
| W555                                     | 518  | 02/15/2023 | 01/23/2023 | SULLIVAN JOHN R<br>FRANKSON LINDA | HARDING RIC<br>HARDING EMILY      | 28000.00  | WD        | 2    |       |     |       |        |                   |

TOTAL INSTRUMENTS ON REPORT: 5