

CAMPBELL COUNTY REGISTER OF DEEDS  
DEEDS  
From: 03/28/2023 To: 03/28/2023

| BOOK                                     | PAGE | FILE DATE  | INST DATE  | GRANTOR (FROM)                      | GRANTEE (TO)                             | AMOUNT    | INST TYPE | DIST | ACRES | MAP | GROUP | PARCEL | LEGAL DESCRIPTION  |
|------------------------------------------|------|------------|------------|-------------------------------------|------------------------------------------|-----------|-----------|------|-------|-----|-------|--------|--------------------|
| W556                                     | 420  | 03/28/2023 | 03/24/2023 | MILLER GREG D                       | MAYS COLBY<br>MAYS EMILY                 | 160000.00 | WD        | 1    |       |     |       |        | CITY OF LAFOLLETTE |
| SUB DIVISION: LAFOLLETTE HEIGHTS LOT: 15 |      |            |            |                                     |                                          |           |           |      |       |     |       |        |                    |
| W556                                     | 424  | 03/28/2023 | 03/23/2023 | WILSON JORDON<br>WILSON VICTORIA    | HUMPHRIES TREVOR                         | 220000.00 | WD        | 1    | 1.122 |     |       |        |                    |
| W556                                     | 427  | 03/28/2023 | 08/08/2022 | NELSON MERL W                       | BAKER LARRY<br>BAKER CATHY<br>BAKER DALE | 3000.00   | WD        | 1    |       |     |       |        |                    |
| SUB DIVISION: OAK HILLS LOT: 77 & 78     |      |            |            |                                     |                                          |           |           |      |       |     |       |        |                    |
| W556                                     | 429  | 03/28/2023 | 03/09/2023 | JOHNSON ROBERT II<br>JOHNSON ALEXIS | SMOTHERS CHRISTA<br>SMOTHERS MARK        | 233000.00 | WD        | 2    | 0.31  |     |       |        |                    |

SUB DIVISION: SUDENNIE RESORT

TOTAL INSTRUMENTS ON REPORT: 4