

Printed On 10/25/2023

CAMPBELL COUNTY REGISTER OF DEEDS  
DEEDS  
From: 10/24/2023 To: 10/24/2023

| BOOK                                            | PAGE | FILE DATE  | INST DATE  | GRANTOR (FROM)                          | GRANTEE (TO)                               | AMOUNT    | INST TYPE | DIST | ACRES | MAP | GROUP | PARCEL | LEGAL DESCRIPTION |
|-------------------------------------------------|------|------------|------------|-----------------------------------------|--------------------------------------------|-----------|-----------|------|-------|-----|-------|--------|-------------------|
| W561                                            | 412  | 10/24/2023 | 10/16/2023 | TROUTMAN GERALD A<br>TROUTMAN JOANNE    | PATEL AKSHAR M<br>PATEL PREM M             | 110000.00 | WD        | 1    |       |     |       |        | 4 TRACTS          |
| SUB DIVISION: CITY OF LAFOLLETTE LOT: PT A      |      |            |            |                                         |                                            |           |           |      |       |     |       |        |                   |
| W561                                            | 415  | 10/24/2023 | 10/16/2023 | TRIMBACH DEVELOPMENT LLC                | TAMARU ASHLEY BLAIR<br>CORDERO OMAR ADOLFO | 120000.00 | WD        | 1    |       |     |       |        |                   |
| SUB DIVISION: LAKESIDE ESTATES LOT: 38 PHASE: I |      |            |            |                                         |                                            |           |           |      |       |     |       |        |                   |
| W561                                            | 418  | 10/24/2023 | 10/17/2023 | MT CLOUD INC                            | MARKIEWICZ BRYAN<br>MARKIEWICZ KRISTIN     | 180000.00 | WD        | 4    |       |     |       |        |                   |
| SUB DIVISION: MT CLOUD PROPERTIES LOT: 30 & 31  |      |            |            |                                         |                                            |           |           |      |       |     |       |        |                   |
| W561                                            | 426  | 10/24/2023 | 10/20/2023 | BOSTIC KIMBRA KAY<br>BOSTIC KIMBRA KAYE | HAMMAC DANNY<br>HAMMAC JOYCE               | 300000.00 | WD        | 1    | 2.56  |     |       |        |                   |
| SUB DIVISION: VALLEY ACRES LOT: 40              |      |            |            |                                         |                                            |           |           |      |       |     |       |        |                   |
| W561                                            | 428  | 10/24/2023 | 10/17/2023 | SHEPHERD RENAY<br>CLAIBORNE VIRGINA     | VIOLA MICHAEL L<br>VIOLA MATTHEW E         | 120000.00 | WD        | 1    | 22.09 |     |       |        |                   |
| W561                                            | 433  | 10/24/2023 | 10/16/2023 | WOODSON DUSTIN                          | ROGERS JOSHUA L<br>ROGERS JOSH             | 45000.00  | WD        | 3    | 1.58  |     |       |        |                   |
| W561                                            | 436  | 10/24/2023 | 10/20/2023 | MEYER BRAD<br>MEYER MELISSA             | SPEARS ROBERT<br>SPEARS CINDY              | 95000.00  | WD        | 4    | 1.79  |     |       |        |                   |
| SUB DIVISION: RALPH SWAIN LOT: TRACT 1          |      |            |            |                                         |                                            |           |           |      |       |     |       |        |                   |

TOTAL INSTRUMENTS ON REPORT: 7