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CAMPBELL COUNTY REGISTER OF DEEDS
DEEDS
From: 09/10/2024 To: 09/10/2024

BOOK	PAGE	FILE DATE	INST DATE	GRANTOR (FROM)	GRANTEE (TO)	AMOUNT	INST TYPE	DIST	ACRES	MAP	GROUP	PARCEL	SECT	LEGAL DESCRIPTION
569	709	09/10/2024	09/04/2024	MARLOW INVESTMENT PROPERTIES LLC	BULLMAN JOANN BULLMAN JOSHUA	254900.00	WD	3						
SUB DIVISION: COVE PARK LOT: 2A & 3A														
569	737	09/10/2024	08/23/2024	VOISEY DAVID VOISEY MARY	BYRD MARK A BYRD ANA N VINSANT VINSANT-BYRD ANA N	575000.00	WD	1					INDIAN	
SUB DIVISION: CITY OF LAFOLLETTE LOT: 99-109														
569	759	09/10/2024	09/06/2024	PRICE ANITA A PRICE WILLIAM JR	DOPLE KELLY GAGE	72500.00	WD	3	0.45					
569	787	09/10/2024	09/06/2024	POSTON RHONDA WILLIAMSON JACKIE JR WILSON CINDY WILLIAMSON PATSY	O'DELL GLENN ODELL GLENN	20000.00	WD	1						
SUB DIVISION: CHAPMAN HILL LOT: 5														
569	791	09/10/2024	09/05/2024	GUNNIN DONALD LEE JR GUNNIN LYNETTE	VANOVER MICHAEL VANOVER CHARLENE	251000.00	WD	3						
SUB DIVISION: LITTLE COVE CREEK LOT: 28														
569	813	09/10/2024	09/09/2024	WALDEN MICHAEL E WALDEN DEANNA H RAINS DEANNA	EVANS JOSHUA GLEN	450000.00	WD	1						
SUB DIVISION: MEADOW BROOK LOT: 11 & 12														
569	831	09/10/2024	08/23/2024	GENTILE VERLIN J TR GENTILE VERLING J TRUST GENTILE VERLIN J TRUST	SMOLINSKI BRIAN SMOLINSKI CHAD	1150000.00	WD	2						
SUB DIVISION: TURKEY COVE LOT: 37														
570	36	09/10/2024	09/09/2024	HATCHER JOHN W III EXECUTOR HATCHER JOHN W III PERSONAL REP CROSS PHYLLIS W ESTATE HATCHER JOHN W III	GN HOLDINGS LLC	175000.00	WD	3						
SUB DIVISION: COLONIAL HEIGHTS LOT: 4														
570	40	09/10/2024	09/10/2024	COX COAL COMPANY INC	GOLIATH TN CCR LLC	439971.00	WD	5	894.25					
570	51	09/10/2024	09/04/2024	RUTHERFORD BLAKE RUTHERFORD KAYLA	GAITAN KURTIS GAITAN HEIDI L	165000.00	WD	5						
SUB DIVISION: CITY OF JELICO LOT: 2 TRACTS														
570	70	09/10/2024	08/31/2024	BLUE SKY LAND LLC	SPICER SCOTT JOSEPH COY CYNTHIA	17000.00	WD	2						
SUB DIVISION: VILLAGES AT NORRIS LAKE LOT: 524 PHASE: III														

TOTAL INSTRUMENTS ON REPORT: 11