

Printed On 3/31/2025

CAMPBELL COUNTY REGISTER OF DEEDS

DEEDS

From: 03/28/2025 To: 03/28/2025

BOOK	PAGE	FILE DATE	INST DATE	GRANTOR (FROM)	GRANTEE (TO)	AMOUNT	INST TYPE	DIST	ACRES	MAP	GROUP	PARCEL	SECT	LEGAL DESCRIPTION
590	81	03/28/2025	03/20/2025	TACKETT DARREN STEVEN TACKETT AMIE	HUNLEY RICK HUNLEY SHAWNA	130000.00	WD	1	1.2					
SUB DIVISION: COOLIDGE COMMUNITY														
590	110	03/28/2025	03/14/2025	MACKENZIE JOHN MACKENZIE GEORGETTE	SMITH ALLAN M SMITH ERIN L	725000.00	WD	2						
SUB DIVISION: COVE POINTE LOT: 55 & 56 PHASE: II														
590	138	03/28/2025	03/09/2025	CHICKOS ROSEMARY LOUISE MASHBURN ERIC	GILES LANDON GILES TABITHA	455000.00	WD	3						
SUB DIVISION: EAGLE BLUFFS SPRINGS III LOT: 32														
590	167	03/28/2025	03/28/2025	COLLINS BENNIE COLLINS DEBORAH	SMITH JORDAN	7500.00	WD	3						
SUB DIVISION: COVE CREEK LOT: 63 & 64														
590	169	03/28/2025	09/18/2024	NELSON DEBRA AYERS CO TR DOWER TRACI AYERS CO TR PROVINS CODI AYERS CO TR AYERS STERLING HASKEL REVOCABLE TRUST HOLDREDGE GINGER CAMPBELL CAMPBELL JAMES BOWER CAMPBELL CHARLES PAUL JOHNSON KAREN SUE CAMPBELL	VINSANT RANDALL K VINSANT DEBRA	9000.00	WD	1						
SUB DIVISION: LAKE SHORE PARK LOT: 12														
590	173	03/28/2025	03/28/2025	NORMAN CAROLYN ANN	FUSON KAITLYNN	272500.00	WD	3	1					
590	196	03/28/2025	03/25/2025	NANCE MELANIE RIPPERGER LORRA	GWIN JAMES CURTIS	109000.00	WD	1						
SUB DIVISION: CITY OF LAFOLLETTE LOT: 4 & PT 3														
SUB DIVISION: CITY OF LAFOLLETTE LOT: PT 13 & 14														
590	207	03/28/2025	03/25/2025	FORD RANDALL	HILL HARLEY	20000.00	WD	3						
SUB DIVISION: PINECREST COMMUNITY LOT: 1 TRACT														
590	214	03/28/2025	03/21/2025	ADKINS DON ADKINS SANDY	PERKINS RANDY J JR PERKINS KIMBERLEY A	150000.00	WD	3	0.65					
590	233	03/28/2025	03/21/2025	BUTLER RANDAL	EVANS DEBBIE EVANS COLTON	14900.00	WD	1						
SUB DIVISION: CITY OF LAFOLLETTE LOT: 16 & 17														
590	235	03/28/2025	03/27/2025	SHAW STACEY CLARK STACEY SHAW AUSTIN	BLACKWELL PAULA	120000.00	WD	1						

TOTAL INSTRUMENTS ON REPORT: 11