

Recording Listing by Date and Time  
Campbell County Tennessee  
Register of Deeds  
Brittany Foust, Register  
Recording Date: 10/ 1/2025 thru 10/ 1/2025

| Class | Reference | Recording Date | Time   | Instrument Type                                                         | Document Date | # of Pages | Consideration Amount | Instrument Type             |    |
|-------|-----------|----------------|--------|-------------------------------------------------------------------------|---------------|------------|----------------------|-----------------------------|----|
| RB    | 611-759   | 10/1/2025      | 10:04a | WD                                                                      | 9/22/2025     | 3          | \$40,000.00          | WARRANTY DEED               |    |
|       |           |                |        | GRANTOR NAMES AND ADDRESS                                               |               | AP         |                      | GRANTEE NAMES AND ADDRESS   | AP |
|       |           |                |        | SEAMAN WAYNE                                                            |               |            |                      | HOUSE JAMES                 |    |
|       |           |                |        | SEAMAN JERRI                                                            |               |            |                      | KOENIG WILLIAM JAMES TRAVIS |    |
|       |           |                |        |                                                                         |               |            |                      | MARRS NOAH BRADLEY          |    |
|       |           |                |        |                                                                         |               |            |                      | SIZEMORE JAMES EDWARD       |    |
|       |           |                |        | Property>HATMAKER PINE MOUNTAIN HEIGHTS; Lot: 15; District: 4           |               |            |                      |                             |    |
| RB    | 611-762   | 10/1/2025      | 10:18a | WD                                                                      | 9/29/2025     | 3          | \$131,995.71         | WARRANTY DEED               |    |
|       |           |                |        | GRANTOR NAMES AND ADDRESS                                               |               | AP         |                      | GRANTEE NAMES AND ADDRESS   | AP |
|       |           |                |        | CEDAR CREEK VENTURES LLC                                                |               |            |                      | TRIMBACH JOEL               |    |
|       |           |                |        | Property>CEDAR CREEK VENTURES LLC SURVEY; Acres: 25.30; District: 2     |               |            |                      |                             |    |
| RB    | 611-780   | 10/1/2025      | 10:24a | WD                                                                      | 9/29/2025     | 3          | \$75,000.00          | WARRANTY DEED               |    |
|       |           |                |        | GRANTOR NAMES AND ADDRESS                                               |               | AP         |                      | GRANTEE NAMES AND ADDRESS   | AP |
|       |           |                |        | RAY CAROLYN B                                                           |               |            |                      | POWELL FAMILY TRUST         |    |
|       |           |                |        |                                                                         |               |            |                      | THE POWELL FAMILY TRUST     |    |
|       |           |                |        | Property>DEERFIELD RESORT; Section: SAM CLAIBORNE; Lot: 24; District: 2 |               |            |                      |                             |    |
| RB    | 611-783   | 10/1/2025      | 10:25a | WD                                                                      | 9/30/2025     | 3          | \$244,000.00         | WARRANTY DEED               |    |
|       |           |                |        | GRANTOR NAMES AND ADDRESS                                               |               | AP         |                      | GRANTEE NAMES AND ADDRESS   | AP |
|       |           |                |        | HILL KENNETH MICAELEN                                                   |               |            |                      | JRL HOLDINGS LLC            |    |
|       |           |                |        | NORMAN AMANDA LYNN                                                      |               |            |                      |                             |    |
|       |           |                |        | Property>WHEELER LANDING; Phase: I; Lot: 32; District: 3                |               |            |                      |                             |    |
| RB    | 611-786   | 10/1/2025      | 10:25a | WD                                                                      | 9/29/2025     | 4          | \$1,230,000.00       | WARRANTY DEED               |    |
|       |           |                |        | GRANTOR NAMES AND ADDRESS                                               |               | AP         |                      | GRANTEE NAMES AND ADDRESS   | AP |
|       |           |                |        | STAVA MICHAEL                                                           |               |            |                      | WEST BRENT                  |    |
|       |           |                |        | STAVA JULIE                                                             |               |            |                      | SALEM DEAN                  |    |
|       |           |                |        | Property>COVE NORRIS; Section: 2A; Lot: 23 & 41; District: 3            |               |            |                      |                             |    |
| RB    | 611-790   | 10/1/2025      | 10:28a | WD                                                                      | 9/11/2025     | 3          | \$230,000.00         | WARRANTY DEED               |    |
|       |           |                |        | GRANTOR NAMES AND ADDRESS                                               |               | AP         |                      | GRANTEE NAMES AND ADDRESS   | AP |
|       |           |                |        | WILLIAMS KAHLA LEAVON                                                   |               |            |                      | WALLEN NATHAN               |    |
|       |           |                |        | WILLIAMS KYLE                                                           |               |            |                      | WALLEN KAITLYN              |    |
|       |           |                |        | Property>TOWN OF JACKSBORO; Lot: 1 TRACT; District: 3                   |               |            |                      |                             |    |
| RB    | 611-820   | 10/1/2025      | 10:35a | WD                                                                      | 9/17/2025     | 3          | \$280,900.00         | WARRANTY DEED               |    |
|       |           |                |        | GRANTOR NAMES AND ADDRESS                                               |               | AP         |                      | GRANTEE NAMES AND ADDRESS   | AP |
|       |           |                |        | STAFFORD TONY                                                           |               |            |                      | WELDEN SHAYLA               |    |
|       |           |                |        | STAFFORD SHEREE                                                         |               |            |                      |                             |    |
|       |           |                |        | Property>VILLAGE WEST; Lot: 13; District: 1                             |               |            |                      |                             |    |
| RB    | 611-845   | 10/1/2025      | 10:51a | WD                                                                      | 9/29/2025     | 3          | \$790,000.00         | WARRANTY DEED               |    |
|       |           |                |        | GRANTOR NAMES AND ADDRESS                                               |               | AP         |                      | GRANTEE NAMES AND ADDRESS   | AP |
|       |           |                |        | LOHBECK JOHN W                                                          |               |            |                      | MOORE CHRISTOPHER A         |    |
|       |           |                |        | LOHBECK DEBORAH M                                                       |               |            |                      | MOORE KEENA M               |    |
|       |           |                |        | Property>RACETRACK HOLLOW; Lot: 14; District: 2                         |               |            |                      |                             |    |

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| Recording |           |           |        | Instrument | Document  | # of                                                    | Consideration |                 |                              |
|-----------|-----------|-----------|--------|------------|-----------|---------------------------------------------------------|---------------|-----------------|------------------------------|
| Class     | Reference | Date      | Time   | Type       | Date      | Pages                                                   | Amount        | Instrument Type |                              |
| RB        | 612-67    | 10/1/2025 | 12:20p | WD         | 9/30/2025 | 4                                                       | \$475,000.00  | WARRANTY DEED   |                              |
|           |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                               |               | AP              | GRANTEE NAMES AND ADDRESS    |
|           |           |           |        |            |           | LONGMIRE DAVID R                                        |               |                 | GANSORE TIMOTHEE             |
|           |           |           |        |            |           | LONGMIRE REALTY & AUCTION COMPANY                       |               |                 |                              |
|           |           |           |        |            |           | LONGMIRE REALTY AND AUCTION COMPANY                     |               |                 |                              |
|           |           |           |        |            |           | Property>Lot: 3 TRACTS; District: 3                     |               |                 |                              |
| RB        | 612-78    | 10/1/2025 | 1:10p  | WD         | 9/30/2025 | 4                                                       | \$3,000.00    | WARRANTY DEED   |                              |
|           |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                               |               | AP              | GRANTEE NAMES AND ADDRESS    |
|           |           |           |        |            |           | PINSON PROPERTIES LLC                                   |               |                 | HICKS LARRY                  |
|           |           |           |        |            |           | Property>HATFIELD CREEK AREA; Acres: 2.06; District: 5  |               |                 |                              |
| RB        | 612-82    | 10/1/2025 | 1:11p  | WD         | 9/30/2025 | 3                                                       | \$57,000.00   | WARRANTY DEED   |                              |
|           |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                               |               | AP              | GRANTEE NAMES AND ADDRESS    |
|           |           |           |        |            |           | PINSON PROPERTIES LLC                                   |               |                 | BARRY SHANE S                |
|           |           |           |        |            |           | Property>HATFIELD CREEK AREA; Acres: 15.56; District: 5 |               |                 |                              |
| RB        | 612-85    | 10/1/2025 | 1:12p  | WD         | 9/30/2025 | 3                                                       | \$135,000.00  | WARRANTY DEED   |                              |
|           |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                               |               | AP              | GRANTEE NAMES AND ADDRESS    |
|           |           |           |        |            |           | PINSON PROPERTIES LLC                                   |               |                 | MUZZLE LOADED PROPERTIES LLC |
|           |           |           |        |            |           | Property>HATFIELD CREEK AREA; Acres: 40.11; District: 5 |               |                 |                              |