

**Recording Listing by Date and Time**  
 Campbell County Tennessee  
 Register of Deeds  
 Brittany Foust, Register  
 Recording Date: 10/ 3/2025 thru 10/ 3/2025

| Class | Reference | Recording Date | Time  | Instrument Type                                                | Document Date | # of Pages                | Consideration Amount | Instrument Type |
|-------|-----------|----------------|-------|----------------------------------------------------------------|---------------|---------------------------|----------------------|-----------------|
| RB    | 612-262   | 10/3/2025      | 8:25a | WD                                                             | 9/26/2025     | 2                         | \$45,000.00          | WARRANTY DEED   |
|       |           |                |       | GRANTOR NAMES AND ADDRESS                                      | AP            | GRANTEE NAMES AND ADDRESS |                      |                 |
|       |           |                |       | TONEY ELLEN SUE                                                |               | LENTZ STEVEN C            |                      |                 |
|       |           |                |       | ALLAIN ELLEN TONEY                                             |               |                           |                      |                 |
|       |           |                |       | Property>SUGAR HOLLOW; Lot: TRACT 20; Acres: 1.71; District: 2 |               |                           |                      |                 |
| RB    | 612-264   | 10/3/2025      | 8:27a | WD                                                             | 9/30/2025     | 2                         | \$525,000.00         | WARRANTY DEED   |
|       |           |                |       | GRANTOR NAMES AND ADDRESS                                      | AP            | GRANTEE NAMES AND ADDRESS |                      |                 |
|       |           |                |       | MCGILVRA WYNN TURK                                             |               | VORMBROCK KIMBERLY ANN    |                      |                 |
|       |           |                |       | MCGILVRA DENISE                                                |               |                           |                      |                 |
|       |           |                |       | Property>EAGLE BLUFF SPRINGS; Lot: 21; District: 3             |               |                           |                      |                 |
| RB    | 612-289   | 10/3/2025      | 8:34a | WD                                                             | 9/26/2025     | 2                         | \$185,000.00         | WARRANTY DEED   |
|       |           |                |       | GRANTOR NAMES AND ADDRESS                                      | AP            | GRANTEE NAMES AND ADDRESS |                      |                 |
|       |           |                |       | CAMPBELL JESSE                                                 |               | COLLINS JOSHUA D          |                      |                 |
|       |           |                |       |                                                                |               | COLLINS BRANDY            |                      |                 |
|       |           |                |       | Property>Lot: 1 TRACT; District: 1                             |               |                           |                      |                 |
| RB    | 612-318   | 10/3/2025      | 8:50a | WD                                                             | 10/2/2025     | 4                         | \$190,000.00         | WARRANTY DEED   |
|       |           |                |       | GRANTOR NAMES AND ADDRESS                                      | AP            | GRANTEE NAMES AND ADDRESS |                      |                 |
|       |           |                |       | SHARP MELISSA ANN                                              |               | GIBSON OLIVIA             |                      |                 |
|       |           |                |       |                                                                |               | SCHAUMLEFFEL MICHAEL      |                      |                 |
|       |           |                |       | Property>CITY OF LAFOLLETTE; Lot: 10; District: 1              |               |                           |                      |                 |
| RB    | 612-355   | 10/3/2025      | 1:30p | WD                                                             | 10/3/2025     | 4                         | \$309,000.00         | WARRANTY DEED   |
|       |           |                |       | GRANTOR NAMES AND ADDRESS                                      | AP            | GRANTEE NAMES AND ADDRESS |                      |                 |
|       |           |                |       | CLEVINGER RONALD L JR                                          |               | RENNER JONI               |                      |                 |
|       |           |                |       | ARENAS KEITH G                                                 |               |                           |                      |                 |
|       |           |                |       | Property>Lot: 3 TRACTS; District: 5                            |               |                           |                      |                 |
| RB    | 612-379   | 10/3/2025      | 2:13p | WD                                                             | 10/1/2025     | 2                         | \$175,000.00         | WARRANTY DEED   |
|       |           |                |       | GRANTOR NAMES AND ADDRESS                                      | AP            | GRANTEE NAMES AND ADDRESS |                      |                 |
|       |           |                |       | WARD J CALVIN                                                  |               | BALLENGER AMANDA          |                      |                 |
|       |           |                |       | BOURGEIOS QUINT                                                |               | BALLENGER JIMMY LEE       |                      |                 |
|       |           |                |       | Property>Acres: 1; District: 1                                 |               |                           |                      |                 |
| RB    | 612-417   | 10/3/2025      | 2:26p | WD                                                             | 10/1/2025     | 4                         | \$70,000.00          | WARRANTY DEED   |
|       |           |                |       | GRANTOR NAMES AND ADDRESS                                      | AP            | GRANTEE NAMES AND ADDRESS |                      |                 |
|       |           |                |       | WOODSON DUSTIN                                                 |               | CLEMONS JONATHAN B        |                      |                 |
|       |           |                |       |                                                                |               | CLEMONS LORI ANN          |                      |                 |
|       |           |                |       | Property>MOUNTAIN MEADOWS; Lot: 2; District: 3                 |               |                           |                      |                 |
| RB    | 612-433   | 10/3/2025      | 3:24p | WD                                                             | 10/3/2025     | 4                         | \$191,000.00         | WARRANTY DEED   |
|       |           |                |       | GRANTOR NAMES AND ADDRESS                                      | AP            | GRANTEE NAMES AND ADDRESS |                      |                 |
|       |           |                |       | GARRETT CANDI L                                                |               | ROGERS AUSTIN             |                      |                 |
|       |           |                |       | Property>Acres: 1; District: 3                                 |               |                           |                      |                 |