

**Recording Listing by Date and Time**  
**Campbell County Tennessee**  
**Register of Deeds**  
**Brittany Foust, Register**  
**Recording Date: 10/31/2025 thru 10/31/2025**

| Class | Reference | Recording Date | Date       | Time                                                                                | Instrument Type | Document Date | # of Pages | Consideration Amount         | Instrument Type |
|-------|-----------|----------------|------------|-------------------------------------------------------------------------------------|-----------------|---------------|------------|------------------------------|-----------------|
| RB    | 615-613   |                | 10/31/2025 | 10:49a                                                                              | WD              | 10/31/2025    | 7          | \$10,000.00                  | WARRANTY DEED   |
|       |           |                |            | GRANTOR NAMES AND ADDRESS AP                                                        |                 |               |            | GRANTEE NAMES AND ADDRESS AP |                 |
|       |           |                |            | GIBSON ANGELA                                                                       |                 |               |            | HATFIELD VERLIN              |                 |
|       |           |                |            | BOSHEARS KRYSALE ROSE                                                               |                 |               |            | GIBSON TIMMY E               |                 |
|       |           |                |            | BOSHEARS KRYSTAL ROSE                                                               |                 |               |            |                              |                 |
|       |           |                |            | HARRIS ELISA GIBSON                                                                 |                 |               |            |                              |                 |
|       |           |                |            | GIBSON TIMMY E                                                                      |                 |               |            |                              |                 |
|       |           |                |            | Property>PLEASANT RIDGE HOMESITES; Section: D; Lot: 28&30; District: 1              |                 |               |            |                              |                 |
| RB    | 615-620   |                | 10/31/2025 | 12:11p                                                                              | WD              | 10/30/2025    | 3          | \$150,000.00                 | WARRANTY DEED   |
|       |           |                |            | GRANTOR NAMES AND ADDRESS AP                                                        |                 |               |            | GRANTEE NAMES AND ADDRESS AP |                 |
|       |           |                |            | MORGAN ELIZABETH                                                                    |                 |               |            | OWENS SUMMER K               |                 |
|       |           |                |            | Property>Acres: 0.27; District: 3                                                   |                 |               |            |                              |                 |
| RB    | 615-646   |                | 10/31/2025 | 12:41p                                                                              | WD              | 10/30/2025    | 2          | \$244,000.00                 | WARRANTY DEED   |
|       |           |                |            | GRANTOR NAMES AND ADDRESS AP                                                        |                 |               |            | GRANTEE NAMES AND ADDRESS AP |                 |
|       |           |                |            | DAVIS GLEN                                                                          |                 |               |            | WHITE GARY W                 |                 |
|       |           |                |            |                                                                                     |                 |               |            | WHITE BARBARA                |                 |
|       |           |                |            | Property>Acres: 1.392; District: 1                                                  |                 |               |            |                              |                 |
| RB    | 615-705   |                | 10/31/2025 | 1:07p                                                                               | WD              | 10/31/2025    | 4          | \$40,000.00                  | WARRANTY DEED   |
|       |           |                |            | GRANTOR NAMES AND ADDRESS AP                                                        |                 |               |            | GRANTEE NAMES AND ADDRESS AP |                 |
|       |           |                |            | BOLTON MATTHEW RYAN                                                                 |                 |               |            | PREWITT JARED                |                 |
|       |           |                |            | BOURFF AMANDA                                                                       |                 |               |            |                              |                 |
|       |           |                |            | Property>Acres: 12; District: 4                                                     |                 |               |            |                              |                 |
| RB    | 615-709   |                | 10/31/2025 | 1:10p                                                                               | WD              | 10/29/2025    | 4          | \$55,000.00                  | WARRANTY DEED   |
|       |           |                |            | GRANTOR NAMES AND ADDRESS AP                                                        |                 |               |            | GRANTEE NAMES AND ADDRESS AP |                 |
|       |           |                |            | DRIESE STEVEN                                                                       |                 |               |            | COMER BRIAN                  |                 |
|       |           |                |            | DRIESE AYMAN PAUL                                                                   |                 |               |            | COMER DEBORAH                |                 |
|       |           |                |            | Property>VICTORY COMMUNITY; Lot: 1 TRACT; District: 1                               |                 |               |            |                              |                 |
| RB    | 615-713   |                | 10/31/2025 | 1:10p                                                                               | WD              | 10/30/2025    | 3          | \$60,000.00                  | WARRANTY DEED   |
|       |           |                |            | GRANTOR NAMES AND ADDRESS AP                                                        |                 |               |            | GRANTEE NAMES AND ADDRESS AP |                 |
|       |           |                |            | HARDIN BLAKE                                                                        |                 |               |            | AB INVESTMENT PROPERTY LLC   |                 |
|       |           |                |            | Property>QUAIL RUN; Lot: 21 & 22; District: 1                                       |                 |               |            |                              |                 |
| RB    | 615-725   |                | 10/31/2025 | 2:10p                                                                               | WD              | 10/28/2025    | 4          | \$360,000.00                 | WARRANTY DEED   |
|       |           |                |            | GRANTOR NAMES AND ADDRESS AP                                                        |                 |               |            | GRANTEE NAMES AND ADDRESS AP |                 |
|       |           |                |            | HUFFMAN LUKE E                                                                      |                 |               |            | KOPF JUSTIN                  |                 |
|       |           |                |            | HENRY SARA K                                                                        |                 |               |            |                              |                 |
|       |           |                |            | IVEY MAC ARTHUR                                                                     |                 |               |            |                              |                 |
|       |           |                |            | IVEY MARK                                                                           |                 |               |            |                              |                 |
|       |           |                |            | Property>LUKE E HUFFMAN AND SARA K HENRY PROPERTY; Lot: 4; Acres: 1.78; District: 1 |                 |               |            |                              |                 |
| RB    | 615-761   |                | 10/31/2025 | 2:25p                                                                               | WD              | 10/29/2025    | 3          | \$200,000.00                 | WARRANTY DEED   |
|       |           |                |            | GRANTOR NAMES AND ADDRESS AP                                                        |                 |               |            | GRANTEE NAMES AND ADDRESS AP |                 |
|       |           |                |            | HARTTER DAVID A                                                                     |                 |               |            | MONDAY JACOB KEATON          |                 |
|       |           |                |            | HARTTER JEANNETTE                                                                   |                 |               |            | MONDAY KATELYNN ELIZABETH    |                 |
|       |           |                |            | Property>Acres: 0.46; District: 1                                                   |                 |               |            |                              |                 |