

**Recording Listing by Date and Time**  
**Campbell County Tennessee**  
**Register of Deeds**  
**Brittany Foust, Register**  
**Recording Date: 12/ 8/2025 thru 12/ 8/2025**

| Class | Reference | Recording Date | Time  | Instrument Type | Document Date | # of Pages | Consideration Amount                                           | Instrument Type              |
|-------|-----------|----------------|-------|-----------------|---------------|------------|----------------------------------------------------------------|------------------------------|
| RB    | 619-432   | 12/8/2025      | 1:35p | WD              | 12/5/2025     | 6          | \$600,000.00                                                   | WARRANTY DEED                |
|       |           |                |       |                 |               |            | GRANTOR NAMES AND ADDRESS AP                                   | GRANTEE NAMES AND ADDRESS AP |
|       |           |                |       |                 |               |            | SALDANA LYNN E                                                 | GREEN LESLIE                 |
|       |           |                |       |                 |               |            | JACKSON KENNETH                                                | GREEN CHRISTOPHER            |
|       |           |                |       |                 |               |            | Property>BIG CREEK; Lot: 59R; Acres: 0.54; District: 2         |                              |
| RB    | 619-465   | 12/8/2025      | 2:20p | WD              | 11/21/2025    | 3          | \$30,000.00                                                    | WARRANTY DEED                |
|       |           |                |       |                 |               |            | GRANTOR NAMES AND ADDRESS AP                                   | GRANTEE NAMES AND ADDRESS AP |
|       |           |                |       |                 |               |            | LEJEUNE MARC A                                                 | SJOGREN SCOTT                |
|       |           |                |       |                 |               |            | LEJEUNE PAULA R                                                | SJOGREN KELLY                |
|       |           |                |       |                 |               |            | Property>DEER LAKE CONDOMINIUMS; Bld: GARAGE 1; District: 2    |                              |
| RB    | 619-468   | 12/8/2025      | 2:26p | WD              | 12/5/2025     | 4          | \$1,149,700.00                                                 | WARRANTY DEED                |
|       |           |                |       |                 |               |            | GRANTOR NAMES AND ADDRESS AP                                   | GRANTEE NAMES AND ADDRESS AP |
|       |           |                |       |                 |               |            | BRADING TODD TR                                                | HARDIG LAKE HOUSE LLC        |
|       |           |                |       |                 |               |            | BRADING LYNN TR                                                |                              |
|       |           |                |       |                 |               |            | BRADING FAMILY TRUST                                           |                              |
|       |           |                |       |                 |               |            | Property>NORRIS CREST; Section: 1; Lot: DOCK SLIP; District: 2 |                              |
|       |           |                |       |                 |               |            | NORRIS CREST; Phase: II; Lot: 50; District: 2                  |                              |
| RB    | 619-480   | 12/8/2025      | 2:36p | WD              | 12/5/2025     | 2          | \$259,900.00                                                   | WARRANTY DEED                |
|       |           |                |       |                 |               |            | GRANTOR NAMES AND ADDRESS AP                                   | GRANTEE NAMES AND ADDRESS AP |
|       |           |                |       |                 |               |            | KITTS JR                                                       | TIPTON ALYSSAA               |
|       |           |                |       |                 |               |            | Property>CRESTWOOD; Lot: B-14; District: 1                     |                              |
| RB    | 619-476   | 12/8/2025      | 2:38p | WD              | 11/25/2025    | 4          | \$495,000.00                                                   | WARRANTY DEED                |
|       |           |                |       |                 |               |            | GRANTOR NAMES AND ADDRESS AP                                   | GRANTEE NAMES AND ADDRESS AP |
|       |           |                |       |                 |               |            | PARC PROPERTIES LLC                                            | LAGASSE GARY E TR            |
|       |           |                |       |                 |               |            | Property>DEER HILL VILLAGE; Phase: III; District: 2            |                              |
|       |           |                |       |                 |               |            | LAGASSE JANE A TR                                              |                              |
|       |           |                |       |                 |               |            | LAGASSE GARY E AND JANE A REVOCABLE L                          |                              |
| RB    | 619-499   | 12/8/2025      | 2:41p | WD              | 12/3/2025     | 2          | \$220,000.00                                                   | WARRANTY DEED                |
|       |           |                |       |                 |               |            | GRANTOR NAMES AND ADDRESS AP                                   | GRANTEE NAMES AND ADDRESS AP |
|       |           |                |       |                 |               |            | CORDELL DELLA L                                                | RAYNOR LINDSAY               |
|       |           |                |       |                 |               |            | Property>HICKORY VILLAGE; Lot: 9; District: 1                  |                              |
|       |           |                |       |                 |               |            | BRADY JAMES                                                    |                              |
| RB    | 619-553   | 12/8/2025      | 2:42p | WD              | 12/5/2025     | 4          | \$495,000.00                                                   | WARRANTY DEED                |
|       |           |                |       |                 |               |            | GRANTOR NAMES AND ADDRESS AP                                   | GRANTEE NAMES AND ADDRESS AP |
|       |           |                |       |                 |               |            | AS2 ESTATES LLC                                                | OAKS JEFFREY                 |
|       |           |                |       |                 |               |            | Property>DEER LAKE CONDOMINIUMS; Bld: B; District: 2           |                              |
|       |           |                |       |                 |               |            | OAKS JEFF A                                                    |                              |
|       |           |                |       |                 |               |            | OAKS KELLY                                                     |                              |
| RB    | 619-518   | 12/8/2025      | 2:45p | WD              | 12/5/2025     | 3          | \$40,000.00                                                    | WARRANTY DEED                |
|       |           |                |       |                 |               |            | GRANTOR NAMES AND ADDRESS AP                                   | GRANTEE NAMES AND ADDRESS AP |
|       |           |                |       |                 |               |            | OUMETTE DAVID                                                  | MORTON VIJAYA M              |
|       |           |                |       |                 |               |            | Property>Acres: 1.00; District: 5                              |                              |
|       |           |                |       |                 |               |            | LONG MITCHELL                                                  |                              |

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|--------------------------------------------------|-----------|-------------------|-------|--------------------|------------------|-------------------------------|-------------------------|---------------------------|----|
| RB                                               | 619-586   | 12/8/2025         | 3:41p | WD                 | 12/5/2025        | 4                             | \$20,000.00             | WARRANTY DEED             |    |
|                                                  |           |                   |       |                    |                  | GRANTOR NAMES AND ADDRESS     | AP                      | GRANTEE NAMES AND ADDRESS | AP |
|                                                  |           |                   |       |                    |                  | MARSEE DANIEL ANDREW CO ADMIN |                         | WORMSLEY ROBERT TRAVIS    |    |
|                                                  |           |                   |       |                    |                  | MARSEE JAMES CORY CO ADMIN    |                         | WORMSLEY WANDA            |    |
|                                                  |           |                   |       |                    |                  | MARSEE DANIEL R ESTATE        |                         |                           |    |
|                                                  |           |                   |       |                    |                  | MARSEE DANIEL ANDREW          |                         |                           |    |
|                                                  |           |                   |       |                    |                  | MARSEE JAMES CORY             |                         |                           |    |
| Property>CITY OF LAFOLLETTE; Lot: 1; District: 1 |           |                   |       |                    |                  |                               |                         |                           |    |