

Recording Listing by Date and Time  
Campbell County Tennessee  
Register of Deeds  
Brittany Foust, Register  
Recording Date: 1/ 6/2026 thru 1/ 6/2026

| Class | Reference | Recording<br>Date | Time   | Instrument<br>Type | Document<br>Date | # of<br>Pages                                                                   | Consideration<br>Amount | Instrument Type                |    |
|-------|-----------|-------------------|--------|--------------------|------------------|---------------------------------------------------------------------------------|-------------------------|--------------------------------|----|
| RB    | 622-263   | 1/6/2026          | 9:07a  | WD                 | 12/31/2025       | 2                                                                               | \$60,000.00             | WARRANTY DEED                  |    |
|       |           |                   |        |                    |                  | GRANTOR NAMES AND ADDRESS                                                       | AP                      | GRANTEE NAMES AND ADDRESS      | AP |
|       |           |                   |        |                    |                  | HUFFMAN LUKE R                                                                  |                         | EVANS CHEVY                    |    |
|       |           |                   |        |                    |                  | HENRY SARA K                                                                    |                         | IRWIN ASHLEY                   |    |
|       |           |                   |        |                    |                  | Property>LUKE HUFFMAN AND SARA HENRY PROPERTY; Lot: 2; Acres: 3.77; District: 1 |                         |                                |    |
| RB    | 622-265   | 1/6/2026          | 9:16a  | WD                 | 12/30/2025       | 3                                                                               | \$195,000.00            | WARRANTY DEED                  |    |
|       |           |                   |        |                    |                  | GRANTOR NAMES AND ADDRESS                                                       | AP                      | GRANTEE NAMES AND ADDRESS      | AP |
|       |           |                   |        |                    |                  | GRESHAM LOGAN                                                                   |                         | MASTERS MICHAEL T              |    |
|       |           |                   |        |                    |                  | MCGHEE CASSIDY JOLEE DAVIS                                                      |                         | MASTERS BRIANA                 |    |
|       |           |                   |        |                    |                  | MCGHEE CASSIDY JO LEE DAVIS                                                     |                         |                                |    |
|       |           |                   |        |                    |                  | Property>VALLEY VIEW ESTATES; Lot: 116B; Acres: 0.38; District: 1               |                         |                                |    |
|       |           |                   |        |                    |                  | Lot: 1 TRACT; District: 1                                                       |                         |                                |    |
| RB    | 622-291   | 1/6/2026          | 9:21a  | WD                 | 12/31/2025       | 4                                                                               | \$382,500.00            | WARRANTY DEED                  |    |
|       |           |                   |        |                    |                  | GRANTOR NAMES AND ADDRESS                                                       | AP                      | GRANTEE NAMES AND ADDRESS      | AP |
|       |           |                   |        |                    |                  | NEIHEISEL JOHN THOMAS                                                           |                         | CHAPIN JOHN TIMOTHY            |    |
|       |           |                   |        |                    |                  | NEIHEISEL CAROL L                                                               |                         | CHAPIN VERONICA JEANINE MCLEAN |    |
|       |           |                   |        |                    |                  | Property>LONG HOLLOW-COOLIDGE RIDGE AREA; Lot: 2 TRACTS; District: 1            |                         |                                |    |
| RB    | 622-298   | 1/6/2026          | 9:44a  | WD                 | 11/24/2025       | 2                                                                               | \$0.00                  | WARRANTY DEED                  |    |
|       |           |                   |        |                    |                  | GRANTOR NAMES AND ADDRESS                                                       | AP                      | GRANTEE NAMES AND ADDRESS      | AP |
|       |           |                   |        |                    |                  | MILES MARJORIE E                                                                |                         | DACHSHUND FAMILY TRUST         |    |
|       |           |                   |        |                    |                  | MILES RICHARD S                                                                 |                         | MILES RICHARD S TR             |    |
|       |           |                   |        |                    |                  |                                                                                 |                         | MILES MARJORIE E TR            |    |
|       |           |                   |        |                    |                  | Property>WHEELER LANDING; Phase: II; Lot: 98; District: 3                       |                         |                                |    |
| RB    | 622-305   | 1/6/2026          | 10:25a | WD                 | 12/31/2025       | 2                                                                               | \$201,000.00            | WARRANTY DEED                  |    |
|       |           |                   |        |                    |                  | GRANTOR NAMES AND ADDRESS                                                       | AP                      | GRANTEE NAMES AND ADDRESS      | AP |
|       |           |                   |        |                    |                  | GWIN JAMES CURTIS                                                               |                         | GOINS JONATHAN                 |    |
|       |           |                   |        |                    |                  | Property>CITY OF LAFOLLETTE; Lot: 4 & PT 3; District: 1                         |                         |                                |    |
|       |           |                   |        |                    |                  | CITY OF LAFOLLETTE; Lot: PT 13&14; District: 1                                  |                         |                                |    |
| RB    | 622-352   | 1/6/2026          | 1:49p  | WD                 | 11/26/2025       | 3                                                                               | \$1,510,000.00          | WARRANTY DEED                  |    |
|       |           |                   |        |                    |                  | GRANTOR NAMES AND ADDRESS                                                       | AP                      | GRANTEE NAMES AND ADDRESS      | AP |
|       |           |                   |        |                    |                  | TRULLEY RICHARD P                                                               |                         | SACHA PROPERTIES LLC           |    |
|       |           |                   |        |                    |                  | TRULLEY ANN                                                                     |                         |                                |    |
|       |           |                   |        |                    |                  | Property>LAKEMONT; Lot: 92; District: 3                                         |                         |                                |    |