

**CAMPBELL COUNTY ELECTION COMMISSION**  
**PO BOX 84**  
**JACKSBORO, TN 37757-0084**  
**CANDIDATES**

| ID         | NAME                    | POSITION                        | PARTY      | ELECTION    |            |         |         |      |
|------------|-------------------------|---------------------------------|------------|-------------|------------|---------|---------|------|
| BALLOTNAME | PET_DATE                | FILE_DATE                       | ELECT_DATE | APP_TREAS   | FST_REP    | LST_REP | AS_DATE | POS# |
| 18123      | VANN, BOBBY W           | CIRCUIT COURT CLERK             | R          | 2026-05-05P |            |         |         |      |
|            | BOBBY VANN              | 2025-12-23                      | 2025-12-30 | 2026-05-05  | 2025-12-30 |         |         | 95   |
| 30006      | COX, BARNEY E           | CONSTABLE, DISTRICT 1           | R          | 2026-05-05P |            |         |         |      |
|            | BARNEY E. COX           | 2025-12-23                      | 2026-01-13 | 2026-05-05  |            |         |         | 211  |
| 17567      | COKER, JOSEPH G         | COUNTY ATTORNEY                 | R          | 2026-05-05P |            |         |         |      |
|            | JOSEPH G. COKER         | 2025-12-22                      | 2026-01-23 | 2026-05-05  | 2026-01-23 |         |         | 76   |
| 34123      | PARTIN, MARIA C         | COUNTY CLERK                    | R          | 2026-05-05P |            |         |         |      |
|            | MARIA C PARTIN          | 2026-02-17                      |            | 2026-05-05  |            |         |         | 105  |
| 51072      | WILSON, LANCE J         | COUNTY CLERK                    | R          | 2026-05-05P |            |         |         |      |
|            | LANCE J. WILSON         | 2026-02-02                      | 2026-02-10 | 2026-05-05  | 2026-02-10 |         |         | 105  |
| 47623      | ETTERS, JOSHUA A        | COUNTY COMMISSIONER, DISTRICT 1 | R          | 2026-05-05P |            |         |         |      |
|            | JOSHUA A. ETTERS        | 2025-12-26                      | 2026-01-23 | 2026-05-05  |            |         |         | 71   |
| 58441      | FOX, KIMBERLY J         | COUNTY COMMISSIONER, DISTRICT 1 | R          | 2026-05-05P |            |         |         |      |
|            | KIMBERLY J FOX          | 2025-12-31                      |            | 2026-05-05  |            |         |         | 71   |
| 11849      | GREENE, RONALD D, JR    | COUNTY COMMISSIONER, DISTRICT 1 | R          | 2026-05-05P |            |         |         |      |
|            | DAVID GREENE            | 2026-02-11                      | 2026-02-17 | 2026-05-05  |            |         |         | 71   |
| 28131      | BROWN, JERRY L          | COUNTY COMMISSIONER, DISTRICT 2 | R          | 2026-05-05P |            |         |         |      |
|            | JERRY BROWN             | 2025-12-26                      | 2026-01-15 | 2026-05-05  |            |         |         | 72   |
| 63008      | DUMONT, TYLER A         | COUNTY COMMISSIONER, DISTRICT 2 | R          | 2026-05-05P |            |         |         |      |
|            | TYLER A DUMONT          | 2025-12-23                      |            | 2026-05-05  |            |         |         | 72   |
| 73059      | WITT, MICHAEL G         | COUNTY COMMISSIONER, DISTRICT 2 | R          | 2026-05-05P |            |         |         |      |
|            | MICHAEL G WITT          | 2025-12-30                      |            | 2026-05-05  |            |         |         | 72   |
| 48374      | BAIRD, DEWAYNE T        | COUNTY COMMISSIONER, DISTRICT 3 | R          | 2026-05-05P |            |         |         |      |
|            | DEWAYNE BAIRD           | 2025-12-29                      | 2026-02-09 | 2026-05-05  |            |         |         | 73   |
| 17975      | MORTON, EDGBERT L       | COUNTY COMMISSIONER, DISTRICT 3 | R          | 2026-05-05P |            |         |         |      |
|            | EDGBERT L MORTON        | 2026-02-06                      |            | 2026-05-05  |            |         |         | 73   |
| 28759      | TERRY, ANTHONY D        | COUNTY COMMISSIONER, DISTRICT 3 | R          | 2026-05-05P |            |         |         |      |
|            | ANTHONY TERRY           | 2025-12-23                      | 2026-01-20 | 2026-05-05  |            |         |         | 73   |
| 44491      | PARKER, JOSHUA A        | COUNTY COMMISSIONER, DISTRICT 4 | R          | 2026-05-05P |            |         |         |      |
|            | JOSHUA A PARKER         | 2025-12-29                      |            | 2026-05-05  |            |         |         | 74   |
| 42071      | PERRY, RAYMOND C        | COUNTY COMMISSIONER, DISTRICT 4 | R          | 2026-05-05P |            |         |         |      |
|            | RAY PERRY               | 2026-01-05                      | 2026-02-09 | 2026-05-05  |            |         |         | 74   |
| 15808      | STANLEY, CHRIS R        | COUNTY COMMISSIONER, DISTRICT 4 | R          | 2026-05-05P |            |         |         |      |
|            | CHRIS STANLEY           | 2026-02-17                      | 2026-02-18 | 2026-05-05  |            |         |         | 74   |
| 61499      | TREADWAY, NATHAN S      | COUNTY COMMISSIONER, DISTRICT 4 | R          | 2026-05-05P |            |         |         |      |
|            | NATHAN TREADWAY         | 2025-12-23                      | 2026-02-17 | 2026-05-05  |            |         |         | 74   |
| 14867      | ROBERTS, ETHEL P        | COUNTY COMMISSIONER, DISTRICT 5 | R          | 2026-05-05P |            |         |         |      |
|            | PAULINE WALDEN ROBERTS  | 2025-12-30                      | 2026-01-06 | 2026-05-05  |            |         |         | 75   |
| 28525      | AYERS-COLVIN, LAURA ANN | COUNTY MAYOR                    | R          | 2026-05-05P |            |         |         |      |
|            | LAURA ANN AYERS-COLVIN  | 2025-12-22                      |            | 2026-05-05  |            |         |         | 70   |
| 47139      | GROSS, JAMES A          | COUNTY MAYOR                    | R          | 2026-05-05P |            |         |         |      |
|            | JAMES A GROSS           | 2026-01-15                      |            | 2026-05-05  |            |         |         | 70   |

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|--------------------------------------|------------|------------|------------|------------|---------|---------|-------|-------------|------|
| 8826   JEFFRIES, JAMES E             |            |            |            |            |         |         | R     | 2026-05-05P |      |
| JAMES "JIMMY" JEFFRIES               | 2026-02-09 | 2026-02-17 | 2026-05-05 | 2026-02-17 |         |         |       |             | 70   |
| 17975   MORTON, EDGBERT L            |            |            |            |            |         |         | R     | 2026-05-05P |      |
| EDGBERT L MORTON                     | 2026-02-06 |            | 2026-05-05 |            |         |         |       |             | 70   |
| 58298   FOUST, BRITTANY H            |            |            |            |            |         |         | R     | 2026-05-05P |      |
| BRITTANY MILLER FOUST                | 2026-01-05 | 2026-01-14 | 2026-05-05 | 2026-01-14 |         |         |       |             | 106  |
| 42070   MILLER, JEFFREY L, JR        |            |            |            |            |         |         | R     | 2026-05-05P |      |
| JEFFREY MILLER                       | 2025-12-23 | 2026-01-14 | 2026-05-05 |            |         |         |       |             | 120  |
| 61533   GAYLOR, EMILY SUZANNE        |            |            |            |            |         |         | R     | 2026-05-05P |      |
| EMILY SUZANNE GAYLOR                 | 2026-01-30 | 2026-02-13 | 2026-05-05 |            |         |         |       |             | 121  |
| 48428   HONEYCUTT, CHRISTOPHER JAMES |            |            |            |            |         |         | R     | 2026-05-05P |      |
| CHRISTOPHER JAMES LEE HONEYCUTT      | 2026-01-05 | 2026-01-28 | 2026-05-05 |            |         |         |       |             | 121  |
| 24275   RUTHERFORD, MARVIN T         |            |            |            |            |         |         | D     | 2026-05-05P |      |
| MARVIN T. RUTHERFORD                 | 2025-12-26 | 2026-02-11 | 2026-05-05 |            |         |         |       |             | 121  |
| 39676   HEATHERLY, RANDALL B         |            |            |            |            |         |         | R     | 2026-05-05P |      |
| RANDY HEATHERLY                      | 2025-12-22 | 2026-01-16 | 2026-05-05 |            |         |         |       |             | 122  |
| 59545   PERKINS, JACOB               |            |            |            |            |         |         | R     | 2026-05-05P |      |
| JACOB PERKINS                        | 2025-12-26 | 2026-01-05 | 2026-05-05 |            |         |         |       |             | 122  |
| 73864   JONES, ISAAC D               |            |            |            |            |         |         | R     | 2026-05-05P |      |
| ISAAC D JONES                        | 2026-02-12 |            | 2026-05-05 |            |         |         |       |             | 123  |
| 14626   BARTON, EDDIE WAYNE, II      |            |            |            |            |         |         | R     | 2026-05-05P |      |
| EDDIE WAYNE BARTON II                | 2026-02-12 | 2026-02-13 | 2026-05-05 | 2025-12-01 |         |         |       |             | 104  |
| 19371   CHAPMAN, DARRYL L            |            |            |            |            |         |         | R     | 2026-05-05P |      |
| DARRYL CHAPMAN                       | 2026-01-09 | 2026-02-02 | 2026-05-05 | 2025-09-24 |         |         |       |             | 104  |

TOTAL :33

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| 1084                   | FARMER, DON E           | CONSTABLE, DISTRICT 2           |            |            |         |         | 2026-08-06 | PG   |
| DON E. FARMER          | 2025-12-26              | 2026-02-03                      | 2026-08-06 |            |         |         |            | 212  |
| 1710                   | JONES, JOHNNY E         | CONSTABLE, DISTRICT 3           |            |            |         |         | 2026-08-06 | PG   |
| JOHNNY E JONES         | 2025-12-22              | 2026-01-15                      | 2026-08-06 |            |         |         |            | 213  |
| 36550                  | MADISON, DEWEY W, JR    | CONSTABLE, DISTRICT 4           |            |            |         |         | 2026-08-06 | PG   |
| DEWEY W MADISON        | 2025-12-29              | 2026-01-15                      | 2026-08-06 |            |         |         |            | 214  |
| 15167                  | MONDAY, GLENNIS J       | CONSTABLE, DISTRICT 5           |            |            |         |         | 2026-08-06 | PG   |
| GLENNIS J MONDAY       | 2026-01-09              |                                 | 2026-08-06 |            |         |         |            | 215  |
| 51482                  | KING, TYLER L           | COUNTY CLERK                    |            |            |         |         | 2026-08-06 | PG   |
| TYLER L KING           | 2026-01-20              | 2026-01-30                      | 2026-08-06 | 2026-01-30 |         |         |            | 105  |
| 5791                   | NORMAN, LARRY D         | COUNTY CLERK                    |            |            |         |         | 2026-08-06 | PG   |
| LARRY D NORMAN         | 2026-01-30              |                                 | 2026-08-06 |            |         |         |            | 105  |
| 27887                  | ADKINS, MICHAEL D       | COUNTY COMMISSIONER, DISTRICT 1 |            |            |         |         | 2026-08-06 | PG   |
| M. DAVID ADKINS        | 2025-12-23              | 2026-02-09                      | 2026-08-06 |            |         |         |            | 71   |
| 64759                  | MARLOW, ZACHARY T       | COUNTY COMMISSIONER, DISTRICT 1 |            |            |         |         | 2026-08-06 | PG   |
| ZACHARY MARLOW         | 2025-12-22              | 2026-02-04                      | 2026-08-06 |            |         |         |            | 71   |
| 74436                  | VINSANT, COURTNEY       | COUNTY COMMISSIONER, DISTRICT 1 |            |            |         |         | 2026-08-06 | PG   |
| COURTNEY VINSANT       | 2026-01-05              |                                 | 2026-08-06 |            |         |         |            | 71   |
| 45343                  | WAY, TENA A             | COUNTY COMMISSIONER, DISTRICT 1 |            |            |         |         | 2026-08-06 | PG   |
| TENA A WAY             | 2026-01-29              |                                 | 2026-08-06 |            |         |         |            | 71   |
| 27949                  | HALL, BEVERLY L         | COUNTY COMMISSIONER, DISTRICT 2 |            |            |         |         | 2026-08-06 | PG   |
| BEVERLY STANFIELD HALL | 2025-12-22              | 2026-01-21                      | 2026-08-06 |            |         |         |            | 72   |
| 9965                   | LONGMIRE, DAVID R       | COUNTY COMMISSIONER, DISTRICT 2 |            |            |         |         | 2026-08-06 | PG   |
| DAVID R. LONGMIRE      | 2026-01-13              | 2026-02-18                      | 2026-08-06 |            |         |         |            | 72   |
| 39976                  | WELDEN, LONNIE L        | COUNTY COMMISSIONER, DISTRICT 2 |            |            |         |         | 2026-08-06 | PG   |
| LONNIE L WELDEN        | 2026-02-17              |                                 | 2026-08-06 |            |         |         |            | 72   |
| 2626                   | LEACH, GREGORY S        | COUNTY COMMISSIONER, DISTRICT 3 |            |            |         |         | 2026-08-06 | PG   |
| GREGORY S LEACH        | 2026-02-04              |                                 | 2026-08-06 |            |         |         |            | 73   |
| 17975                  | MORTON, EDGBERT L       | COUNTY COMMISSIONER, DISTRICT 3 |            |            |         |         | 2026-08-06 | PG   |
| EDGBERT L MORTON       | 2026-02-06              |                                 | 2026-08-06 |            |         |         |            | 73   |
| 8067                   | ORICK, LAWRENCE R       | COUNTY COMMISSIONER, DISTRICT 3 |            |            |         |         | 2026-08-06 | PG   |
| LAWRENCE (RUSTY) ORICK | 2025-12-26              | 2026-01-23                      | 2026-08-06 |            |         |         |            | 73   |
| 26005                  | SHETTERLY, PHILIP JASON | COUNTY COMMISSIONER, DISTRICT 3 |            |            |         |         | 2026-08-06 | PG   |
| JASON SHETTERLY        | 2026-01-07              | 2026-01-12                      | 2026-08-06 |            |         |         |            | 73   |
| 3103                   | STANFIELD, JOHN S       | COUNTY COMMISSIONER, DISTRICT 3 |            |            |         |         | 2026-08-06 | PG   |
| SCOTT STANFIELD        | 2026-01-08              | 2026-02-10                      | 2026-08-06 |            |         |         |            | 73   |
| 12                     | BAIRD, CHARLES E        | COUNTY COMMISSIONER, DISTRICT 4 |            |            |         |         | 2026-08-06 | PG   |
| CHARLES E BAIRD        | 2026-01-05              |                                 | 2026-08-06 |            |         |         |            | 74   |
| 5063                   | BRUCE, JOHNNY W         | COUNTY COMMISSIONER, DISTRICT 4 |            |            |         |         | 2026-08-06 | PG   |
| JOHNNY "COACH" BRUCE   | 2025-12-22              | 2026-01-05                      | 2026-08-06 |            |         |         |            | 74   |
| 55012                  | LESTER, JULIE MARLANA   | COUNTY COMMISSIONER, DISTRICT 4 |            |            |         |         | 2026-08-06 | PG   |
| JULIE MARLANA LESTER   | 2026-02-11              |                                 | 2026-08-06 |            |         |         |            | 74   |

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|------------|--------------------------|--|------------|--------------|------------|---------|---------|------|
| BALLOTNAME | PET_DATE                 | FILE_DATE  | ELECT_DATE | APP_TREAS    | FST_REP    | LST_REP | AS_DATE | POS# |
| 58775      | OAKES, DEVIN R           | COUNTY COMMISSIONER, DISTRICT 4                  | I          | 2026-08-06PG |            |         |         |      |
|            | DEVIN OAKES              | 2026-01-22                                       | 2026-02-13 | 2026-08-06   | 2026-02-13 |         |         | 74   |
| 27884      | SIMPSON, ERICA C         | COUNTY COMMISSIONER, DISTRICT 4                  | I          | 2026-08-06PG |            |         |         |      |
|            | ERICA C SIMPSON          | 2026-01-06                                       |            | 2026-08-06   |            |         |         | 74   |
| 15808      | STANLEY, CHRIS R         | COUNTY COMMISSIONER, DISTRICT 4                  | I          | 2026-08-06PG |            |         |         |      |
|            | CHRIS STANLEY            | 2026-01-27                                       | 2026-01-28 | 2026-08-06   |            |         |         | 74   |
| 31493      | WILLIAMSON, DOYLE R, SR  | COUNTY COMMISSIONER, DISTRICT 4                  | I          | 2026-08-06PG |            |         |         |      |
|            | DOYLE R WILLIAMSON       | 2026-02-11                                       |            | 2026-08-06   |            |         |         | 74   |
| 15125      | DAVENPORT, SUZETTE G     | COUNTY COMMISSIONER, DISTRICT 5                  | I          | 2026-08-06PG |            |         |         |      |
|            | SUZETTE DAVENPORT        | 2026-01-27                                       | 2026-02-17 | 2026-08-06   |            |         |         | 75   |
| 20566      | DAVIS, RALPH             | COUNTY COMMISSIONER, DISTRICT 5                  | I          | 2026-08-06PG |            |         |         |      |
|            | RALPH DAVIS              | 2026-02-17                                       | 2026-02-18 | 2026-08-06   |            |         |         | 75   |
| 63365      | LAY, NOAH W              | COUNTY COMMISSIONER, DISTRICT 5                  | I          | 2026-08-06PG |            |         |         |      |
|            | NOAH W LAY               | 2026-01-09                                       |            | 2026-08-06   |            |         |         | 75   |
| 46713      | MORGAN, FERLIN C         | COUNTY COMMISSIONER, DISTRICT 5                  | I          | 2026-08-06PG |            |         |         |      |
|            | FERLIN "CLAY" MORGAN     | 2025-12-22                                       | 2026-02-12 | 2026-08-06   |            |         |         | 75   |
| 11268      | OSBORN, DWIGHT E         | COUNTY COMMISSIONER, DISTRICT 5                  | I          | 2026-08-06PG |            |         |         |      |
|            | DWIGHT E. OSBORN         | 2026-01-28                                       | 2026-02-18 | 2026-08-06   |            |         |         | 75   |
| 58183      | REYNOLDS, KATRENA E      | COUNTY COMMISSIONER, DISTRICT 5                  | I          | 2026-08-06PG |            |         |         |      |
|            | KATRENA POWERS REYNOLDS  | 2026-01-09                                       | 2026-02-13 | 2026-08-06   |            |         |         | 75   |
| 12244      | LYNCH, JACK A            | COUNTY MAYOR                                     | I          | 2026-08-06PG |            |         |         |      |
|            | JACK LYNCH               | 2026-01-16                                       | 2026-01-28 | 2026-08-06   | 2026-01-28 |         |         | 70   |
| 17975      | MORTON, EDGBERT L        | COUNTY MAYOR                                     | I          | 2026-08-06PG |            |         |         |      |
|            | EDGBERT L MORTON         | 2026-02-06                                       |            | 2026-08-06   |            |         |         | 70   |
| 73         | BULLOCK, EVERETT L       | COUNTY TRUSTEE                                   | I          | 2026-08-06PG |            |         |         |      |
|            | MONTY BULLOCK            | 2026-01-16                                       | 2026-02-03 | 2026-08-06   | 2026-02-03 |         |         | 103  |
| 28525      | AYERS-COLVIN, LAURA ANN  | REPUBLICAN STATE EXECUTIVE COMMITTEEWOMAN, DIS   | R          | 2026-08-06PG |            |         |         |      |
|            | LAURA ANN AYERS-COLVIN   | 2026-01-09                                       |            | 2026-08-06   |            |         |         | 253  |
| 59613      | COLLETTE, BRAD W         | SCHOOL BOARD MEMBER, DISTRICT 2                  | I          | 2026-08-06PG |            |         |         |      |
|            | BRAD W COLLETTE          | 2026-01-10                                       |            | 2026-08-06   |            |         |         | 121  |
| 45886      | DORTON, ASHLEY B         | SCHOOL BOARD MEMBER, DISTRICT 2                  | I          | 2026-08-06PG |            |         |         |      |
|            | BROOKE LONGMIRE DORTON   | 2026-01-22                                       | 2026-02-18 | 2026-08-06   |            |         |         | 121  |
| 59545      | PERKINS, JACOB           | SCHOOL BOARD MEMBER, DISTRICT 3                  | I          | 2026-08-06PG |            |         |         |      |
|            | JACOB PERKINS            | 2026-01-16                                       | 2026-02-09 | 2026-08-06   |            |         |         | 122  |
| 7862       | LASLEY, RONNIE L         | SCHOOL BOARD MEMBER, DISTRICT 4                  | I          | 2026-08-06PG |            |         |         |      |
|            | RONNIE LASLEY            | 2025-12-31                                       | 2026-01-28 | 2026-08-06   |            |         |         | 123  |
| 30471      | CREEKMORE, CRYSTAL G     | SCHOOL BOARD MEMBER, DISTRICT 5                  | I          | 2026-08-06PG |            |         |         |      |
|            | CRYSTAL MCNEALY CREEKMOR | 2025-12-26                                       | 2026-01-30 | 2026-08-06   |            |         |         | 124  |
| 22646      | POWERS, DENNIS H         | STATE OF TENNESSEE, HOUSE OF REPRESENTATIVES - 3 | R          | 2026-08-06PG |            |         |         |      |
|            | DENNIS POWERS            | 2026-01-09                                       | 2026-01-12 | 2026-08-06   |            |         |         | 23   |
| 64534      | SMITH, NOAH R            | STATE OF TENNESSEE, HOUSE OF REPRESENTATIVES - 3 | R          | 2026-08-06PG |            |         |         |      |
|            | NOAH SMITH               | 2026-01-20                                       | 2026-02-06 | 2026-08-06   |            |         |         | 23   |

TOTAL :42