

**CAMPBELL COUNTY ELECTION COMMISSION**  
**PO BOX 84**  
**JACKSBORO, TN 37757-0084**  
**CANDIDATES**

| ID         | NAME                    | POSITION                        | PARTY      | ELECTION   |            |         |         |             |     |
|------------|-------------------------|---------------------------------|------------|------------|------------|---------|---------|-------------|-----|
| BALLOTNAME | PET_DATE                | FILE_DATE                       | ELECT_DATE | APP_TREAS  | FST_REP    | LST_REP | AS_DATE | POS#        |     |
| 18123      | VANN, BOBBY W           | CIRCUIT COURT CLERK             |            |            |            |         | R       | 2026-05-05P |     |
|            | BOBBY VANN              | 2025-12-23                      | 2025-12-30 | 2026-05-05 | 2025-12-30 |         |         |             | 95  |
| 30006      | COX, BARNEY E           | CONSTABLE, DISTRICT 1           |            |            |            |         | R       | 2026-05-05P |     |
|            | BARNEY E. COX           | 2025-12-23                      | 2026-01-13 | 2026-05-05 |            |         |         |             | 211 |
| 17567      | COKER, JOSEPH G         | COUNTY ATTORNEY                 |            |            |            |         | R       | 2026-05-05P |     |
|            | JOSEPH G. COKER         | 2025-12-22                      | 2026-01-23 | 2026-05-05 | 2026-01-23 |         |         |             | 76  |
| 51072      | WILSON, LANCE J         | COUNTY CLERK                    |            |            |            |         | R       | 2026-05-05P |     |
|            | LANCE J WILSON          | 2026-02-02                      |            | 2026-05-05 |            |         |         |             | 105 |
| 47623      | ETTERS, JOSHUA A        | COUNTY COMMISSIONER, DISTRICT 1 |            |            |            |         | R       | 2026-05-05P |     |
|            | JOSHUA A. ETTERS        | 2025-12-26                      | 2026-01-23 | 2026-05-05 |            |         |         |             | 71  |
| 58441      | FOX, KIMBERLY J         | COUNTY COMMISSIONER, DISTRICT 1 |            |            |            |         | R       | 2026-05-05P |     |
|            | KIMBERLY J FOX          | 2025-12-31                      |            | 2026-05-05 |            |         |         |             | 71  |
| 28131      | BROWN, JERRY L          | COUNTY COMMISSIONER, DISTRICT 2 |            |            |            |         | R       | 2026-05-05P |     |
|            | JERRY BROWN             | 2025-12-26                      | 2026-01-15 | 2026-05-05 |            |         |         |             | 72  |
| 63008      | DUMONT, TYLER A         | COUNTY COMMISSIONER, DISTRICT 2 |            |            |            |         | R       | 2026-05-05P |     |
|            | TYLER A DUMONT          | 2025-12-23                      |            | 2026-05-05 |            |         |         |             | 72  |
| 73059      | WITT, MICHAEL G         | COUNTY COMMISSIONER, DISTRICT 2 |            |            |            |         | R       | 2026-05-05P |     |
|            | MICHAEL G WITT          | 2025-12-30                      |            | 2026-05-05 |            |         |         |             | 72  |
| 48374      | BAIRD, DEWAYNE T        | COUNTY COMMISSIONER, DISTRICT 3 |            |            |            |         | R       | 2026-05-05P |     |
|            | DEWAYNE BAIRD           | 2025-12-29                      | 2026-02-09 | 2026-05-05 |            |         |         |             | 73  |
| 17975      | MORTON, EDGBERT L       | COUNTY COMMISSIONER, DISTRICT 3 |            |            |            |         | R       | 2026-05-05P |     |
|            | EDGBERT L MORTON        | 2026-02-06                      |            | 2026-05-05 |            |         |         |             | 73  |
| 28759      | TERRY, ANTHONY D        | COUNTY COMMISSIONER, DISTRICT 3 |            |            |            |         | R       | 2026-05-05P |     |
|            | ANTHONY TERRY           | 2025-12-23                      | 2026-01-20 | 2026-05-05 |            |         |         |             | 73  |
| 44491      | PARKER, JOSHUA A        | COUNTY COMMISSIONER, DISTRICT 4 |            |            |            |         | R       | 2026-05-05P |     |
|            | JOSHUA A PARKER         | 2025-12-29                      |            | 2026-05-05 |            |         |         |             | 74  |
| 42071      | PERRY, RAYMOND C        | COUNTY COMMISSIONER, DISTRICT 4 |            |            |            |         | R       | 2026-05-05P |     |
|            | RAY PERRY               | 2026-01-05                      | 2026-02-09 | 2026-05-05 |            |         |         |             | 74  |
| 61499      | TREADWAY, NATHAN S      | COUNTY COMMISSIONER, DISTRICT 4 |            |            |            |         | R       | 2026-05-05P |     |
|            | NATHAN S TREADWAY       | 2025-12-23                      |            | 2026-05-05 |            |         |         |             | 74  |
| 14867      | ROBERTS, ETHEL P        | COUNTY COMMISSIONER, DISTRICT 5 |            |            |            |         | R       | 2026-05-05P |     |
|            | PAULINE WALDEN ROBERTS  | 2025-12-30                      | 2026-01-06 | 2026-05-05 |            |         |         |             | 75  |
| 28525      | AYERS-COLVIN, LAURA ANN | COUNTY MAYOR                    |            |            |            |         | R       | 2026-05-05P |     |
|            | LAURA ANN AYERS-COLVIN  | 2025-12-22                      |            | 2026-05-05 |            |         |         |             | 70  |
| 47139      | GROSS, JAMES A          | COUNTY MAYOR                    |            |            |            |         | R       | 2026-05-05P |     |
|            | JAMES A GROSS           | 2026-01-15                      |            | 2026-05-05 |            |         |         |             | 70  |
| 8826       | JEFFRIES, JAMES E       | COUNTY MAYOR                    |            |            |            |         | R       | 2026-05-05P |     |
|            | JIMMY JEFFRIES          | 2026-02-09                      |            | 2026-05-05 |            |         |         |             | 70  |
| 17975      | MORTON, EDGBERT L       | COUNTY MAYOR                    |            |            |            |         | R       | 2026-05-05P |     |
|            | EDGBERT L MORTON        | 2026-02-06                      |            | 2026-05-05 |            |         |         |             | 70  |
| 58298      | FOUST, BRITTANY H       | REGISTER OF DEEDS               |            |            |            |         | R       | 2026-05-05P |     |
|            | BRITTANY MILLER FOUST   | 2026-01-05                      | 2026-01-14 | 2026-05-05 | 2026-01-14 |         |         |             | 106 |

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|------------------------------------|------------|------------|------------|---------------------------------|---------|---------|---------|-------------|
| 42070 MILLER, JEFFREY L, JR        |            |            |            | SCHOOL BOARD MEMBER, DISTRICT 1 |         |         | R       | 2026-05-05P |
| JEFFREY MILLER                     | 2025-12-23 | 2026-01-14 | 2026-05-05 |                                 |         |         |         | 120         |
| 61533 GAYLOR, EMILY SUZANNE        |            |            |            | SCHOOL BOARD MEMBER, DISTRICT 2 |         |         | R       | 2026-05-05P |
| EMILY SUZANNE GAYLOR               | 2026-01-30 |            | 2026-05-05 |                                 |         |         |         | 121         |
| 48428 HONEYCUTT, CHRISTOPHER JAMES |            |            |            | SCHOOL BOARD MEMBER, DISTRICT 2 |         |         | R       | 2026-05-05P |
| CHRISTOPHER JAMES LEE HONEYCUTT    | 2026-01-05 | 2026-01-28 | 2026-05-05 |                                 |         |         |         | 121         |
| 24275 RUTHERFORD, MARVIN T         |            |            |            | SCHOOL BOARD MEMBER, DISTRICT 2 |         |         | D       | 2026-05-05P |
| MARVIN T RUTHERFORD                | 2025-12-26 |            | 2026-05-05 |                                 |         |         |         | 121         |
| 39676 HEATHERLY, RANDALL B         |            |            |            | SCHOOL BOARD MEMBER, DISTRICT 3 |         |         | R       | 2026-05-05P |
| RANDY HEATHERLY                    | 2025-12-22 | 2026-01-16 | 2026-05-05 |                                 |         |         |         | 122         |
| 59545 PERKINS, JACOB               |            |            |            | SCHOOL BOARD MEMBER, DISTRICT 3 |         |         | R       | 2026-05-05P |
| JACOB PERKINS                      | 2025-12-26 | 2026-01-05 | 2026-05-05 |                                 |         |         |         | 122         |
| 19371 CHAPMAN, DARRYL L            |            |            |            | SHERIFF                         |         |         | R       | 2026-05-05P |
| DARRYL CHAPMAN                     | 2026-01-09 | 2026-02-02 | 2026-05-05 | 2025-09-24                      |         |         |         | 104         |

**TOTAL :28**



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| 1084                   | FARMER, DON E           | CONSTABLE, DISTRICT 2           |            |            |         |         |         | 2026-08-06PG |
| DON E. FARMER          | 2025-12-26              | 2026-02-03                      | 2026-08-06 |            |         |         |         | 212          |
| 1710                   | JONES, JOHNNY E         | CONSTABLE, DISTRICT 3           |            |            |         |         |         | 2026-08-06PG |
| JOHNNY E JONES         | 2025-12-22              | 2026-01-15                      | 2026-08-06 |            |         |         |         | 213          |
| 36550                  | MADISON, DEWEY W, JR    | CONSTABLE, DISTRICT 4           |            |            |         |         |         | 2026-08-06PG |
| DEWEY W MADISON        | 2025-12-29              | 2026-01-15                      | 2026-08-06 |            |         |         |         | 214          |
| 15167                  | MONDAY, GLENNIS J       | CONSTABLE, DISTRICT 5           |            |            |         |         |         | 2026-08-06PG |
| GLENNIS J MONDAY       | 2026-01-09              |                                 | 2026-08-06 |            |         |         |         | 215          |
| 51482                  | KING, TYLER L           | COUNTY CLERK                    |            |            |         |         |         | 2026-08-06PG |
| TYLER L KING           | 2026-01-20              | 2026-01-30                      | 2026-08-06 | 2026-01-30 |         |         |         | 105          |
| 5791                   | NORMAN, LARRY D         | COUNTY CLERK                    |            |            |         |         |         | 2026-08-06PG |
| LARRY D NORMAN         | 2026-01-30              |                                 | 2026-08-06 |            |         |         |         | 105          |
| 27887                  | ADKINS, MICHAEL D       | COUNTY COMMISSIONER, DISTRICT 1 |            |            |         |         |         | 2026-08-06PG |
| M. DAVID ADKINS        | 2025-12-23              | 2026-02-09                      | 2026-08-06 |            |         |         |         | 71           |
| 64759                  | MARLOW, ZACHARY T       | COUNTY COMMISSIONER, DISTRICT 1 |            |            |         |         |         | 2026-08-06PG |
| ZACHARY MARLOW         | 2025-12-22              | 2026-02-04                      | 2026-08-06 |            |         |         |         | 71           |
| 74436                  | VINSANT, COURTNEY       | COUNTY COMMISSIONER, DISTRICT 1 |            |            |         |         |         | 2026-08-06PG |
| COURTNEY VINSANT       | 2026-01-05              |                                 | 2026-08-06 |            |         |         |         | 71           |
| 45343                  | WAY, TENA A             | COUNTY COMMISSIONER, DISTRICT 1 |            |            |         |         |         | 2026-08-06PG |
| TENA A WAY             | 2026-01-29              |                                 | 2026-08-06 |            |         |         |         | 71           |
| 27949                  | HALL, BEVERLY L         | COUNTY COMMISSIONER, DISTRICT 2 |            |            |         |         |         | 2026-08-06PG |
| BEVERLY STANFIELD HALL | 2025-12-22              | 2026-01-21                      | 2026-08-06 |            |         |         |         | 72           |
| 9965                   | LONGMIRE, DAVID R       | COUNTY COMMISSIONER, DISTRICT 2 |            |            |         |         |         | 2026-08-06PG |
| DAVID R LONGMIRE       | 2026-01-13              |                                 | 2026-08-06 |            |         |         |         | 72           |
| 2626                   | LEACH, GREGORY S        | COUNTY COMMISSIONER, DISTRICT 3 |            |            |         |         |         | 2026-08-06PG |
| GREGORY S LEACH        | 2026-02-04              |                                 | 2026-08-06 |            |         |         |         | 73           |
| 17975                  | MORTON, EDGBERT L       | COUNTY COMMISSIONER, DISTRICT 3 |            |            |         |         |         | 2026-08-06PG |
| EDGBERT L MORTON       | 2026-02-06              |                                 | 2026-08-06 |            |         |         |         | 73           |
| 8067                   | ORICK, LAWRENCE R       | COUNTY COMMISSIONER, DISTRICT 3 |            |            |         |         |         | 2026-08-06PG |
| LAWRENCE (RUSTY) ORICK | 2025-12-26              | 2026-01-23                      | 2026-08-06 |            |         |         |         | 73           |
| 26005                  | SHETTERLY, PHILIP JASON | COUNTY COMMISSIONER, DISTRICT 3 |            |            |         |         |         | 2026-08-06PG |
| JASON SHETTERLY        | 2026-01-07              | 2026-01-12                      | 2026-08-06 |            |         |         |         | 73           |
| 3103                   | STANFIELD, JOHN S       | COUNTY COMMISSIONER, DISTRICT 3 |            |            |         |         |         | 2026-08-06PG |
| JOHN S STANFIELD       | 2026-01-08              |                                 | 2026-08-06 |            |         |         |         | 73           |
| 12                     | BAIRD, CHARLES E        | COUNTY COMMISSIONER, DISTRICT 4 |            |            |         |         |         | 2026-08-06PG |
| CHARLES E BAIRD        | 2026-01-05              |                                 | 2026-08-06 |            |         |         |         | 74           |
| 5063                   | BRUCE, JOHNNY W         | COUNTY COMMISSIONER, DISTRICT 4 |            |            |         |         |         | 2026-08-06PG |
| JOHNNY "COACH" BRUCE   | 2025-12-22              | 2026-01-05                      | 2026-08-06 |            |         |         |         | 74           |
| 58775                  | OAKES, DEVIN R          | COUNTY COMMISSIONER, DISTRICT 4 |            |            |         |         |         | 2026-08-06PG |
| DEVIN R OAKES          | 2026-01-22              |                                 | 2026-08-06 |            |         |         |         | 74           |
| 27884                  | SIMPSON, ERICA C        | COUNTY COMMISSIONER, DISTRICT 4 |            |            |         |         |         | 2026-08-06PG |
| ERICA C SIMPSON        | 2026-01-06              |                                 | 2026-08-06 |            |         |         |         | 74           |



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| BALLOTNAME               | PET_DATE                | FILE_DATE  | ELECT_DATE | APP_TREAS  | FST_REP | LST_REP | AS_DATE | POS#         |
| 15808                    | STANLEY, CHRIS R        | COUNTY COMMISSIONER, DISTRICT 4                  |            |            |         |         | I       | 2026-08-06PG |
| CHRIS STANLEY            | 2026-01-27              | 2026-01-28                                       | 2026-08-06 |            |         |         |         | 74           |
| 15125                    | DAVENPORT, SUZETTE G    | COUNTY COMMISSIONER, DISTRICT 5                  |            |            |         |         | I       | 2026-08-06PG |
| SUZETTE G DAVENPORT      | 2026-01-27              |  | 2026-08-06 |            |         |         |         | 75           |
| 63365                    | LAY, NOAH W             | COUNTY COMMISSIONER, DISTRICT 5                  |            |            |         |         | I       | 2026-08-06PG |
| NOAH W LAY               | 2026-01-09              |  | 2026-08-06 |            |         |         |         | 75           |
| 46713                    | MORGAN, FERLIN C        | COUNTY COMMISSIONER, DISTRICT 5                  |            |            |         |         | I       | 2026-08-06PG |
| FERLIN C MORGAN          | 2025-12-22              |  | 2026-08-06 |            |         |         |         | 75           |
| 11268                    | OSBORN, DWIGHT E        | COUNTY COMMISSIONER, DISTRICT 5                  |            |            |         |         | I       | 2026-08-06PG |
| DWIGHT E OSBORN          | 2026-01-28              |  | 2026-08-06 |            |         |         |         | 75           |
| 58183                    | REYNOLDS, KATRENA E     | COUNTY COMMISSIONER, DISTRICT 5                  |            |            |         |         | I       | 2026-08-06PG |
| KATRENA E REYNOLDS       | 2026-01-09              |  | 2026-08-06 |            |         |         |         | 75           |
| 12244                    | LYNCH, JACK A           | COUNTY MAYOR                                     |            |            |         |         | I       | 2026-08-06PG |
| JACK LYNCH               | 2026-01-16              | 2026-01-28                                       | 2026-08-06 | 2026-01-28 |         |         |         | 70           |
| 17975                    | MORTON, EDGBERT L       | COUNTY MAYOR                                     |            |            |         |         | I       | 2026-08-06PG |
| EDGBERT L MORTON         | 2026-02-06              |  | 2026-08-06 |            |         |         |         | 70           |
| 73                       | BULLOCK, EVERETT L      | COUNTY TRUSTEE                                   |            |            |         |         | I       | 2026-08-06PG |
| MONTY BULLOCK            | 2026-01-16              | 2026-02-03                                       | 2026-08-06 | 2026-02-03 |         |         |         | 103          |
| 28525                    | AYERS-COLVIN, LAURA ANN | REPUBLICAN STATE EXECUTIVE COMMITTEEWOMAN, DIS   |            |            |         |         | R       | 2026-08-06PG |
| LAURA ANN AYERS-COLVIN   | 2026-01-09              |  | 2026-08-06 |            |         |         |         | 253          |
| 59613                    | COLLETTE, BRAD W        | SCHOOL BOARD MEMBER, DISTRICT 2                  |            |            |         |         | I       | 2026-08-06PG |
| BRAD W COLLETTE          | 2026-01-10              |  | 2026-08-06 |            |         |         |         | 121          |
| 45886                    | DORTON, ASHLEY B        | SCHOOL BOARD MEMBER, DISTRICT 2                  |            |            |         |         | I       | 2026-08-06PG |
| ASHLEY B DORTON          | 2026-01-22              |  | 2026-08-06 |            |         |         |         | 121          |
| 59545                    | PERKINS, JACOB          | SCHOOL BOARD MEMBER, DISTRICT 3                  |            |            |         |         | I       | 2026-08-06PG |
| JACOB PERKINS            | 2026-01-16              | 2026-02-09                                       | 2026-08-06 |            |         |         |         | 122          |
| 7862                     | LASLEY, RONNIE L        | SCHOOL BOARD MEMBER, DISTRICT 4                  |            |            |         |         | I       | 2026-08-06PG |
| RONNIE LASLEY            | 2025-12-31              | 2026-01-28                                       | 2026-08-06 |            |         |         |         | 123          |
| 30471                    | CREEKMORE, CRYSTAL G    | SCHOOL BOARD MEMBER, DISTRICT 5                  |            |            |         |         | I       | 2026-08-06PG |
| CRYSTAL MCNEALY CREEKMOR | 2025-12-26              | 2026-01-30                                       | 2026-08-06 |            |         |         |         | 124          |
| 22646                    | POWERS, DENNIS H        | STATE OF TENNESSEE, HOUSE OF REPRESENTATIVES - 3 |            |            |         |         | R       | 2026-08-06PG |
| DENNIS POWERS            | 2026-01-09              | 2026-01-12                                       | 2026-08-06 |            |         |         |         | 23           |
| 64534                    | SMITH, NOAH R           | STATE OF TENNESSEE, HOUSE OF REPRESENTATIVES - 3 |            |            |         |         | R       | 2026-08-06PG |
| NOAH SMITH               | 2026-01-20              | 2026-02-06                                       | 2026-08-06 |            |         |         |         | 23           |

TOTAL :38