

Recording Listing by Date and Time
 Campbell County Tennessee
 Register of Deeds
 Brittany Foust, Register
 Recording Date: 2/20/2026 thru 2/20/2026

| Class | Recording Reference | Date | Time | Instrument Type | Document Date | # of Pages | Consideration Amount | Instrument Type | | | | | | | | | | | | | | | | | |
|---|---------------------|-----------|--------|-----------------|---------------|--|----------------------|---------------------------|----|-----------------|--|--|--|---------------------------|----|-------------------|--|--|--|---------------------------|----|------------------------|--|-----------------------|--|
| RB | 627-356 | 2/20/2026 | 10:11a | WD | 12/16/2025 | 9 | \$0.00 | WARRANTY DEED | | | | | | | | | | | | | | | | | |
| | | | | | | <table border="1"> <tr> <td>GRANTOR NAMES AND ADDRESS</td> <td>AP</td> </tr> <tr> <td colspan="2">HAUSERMAN LOGAN</td> </tr> <tr> <td colspan="2">HAUSERMAN TREVOR</td> </tr> <tr> <td colspan="2">HAUSERMAN CINDY</td> </tr> <tr> <td colspan="2">HAUSERMAN WILLIAM</td> </tr> </table> | | GRANTOR NAMES AND ADDRESS | AP | HAUSERMAN LOGAN | | HAUSERMAN TREVOR | | HAUSERMAN CINDY | | HAUSERMAN WILLIAM | | <table border="1"> <tr> <td>GRANTEE NAMES AND ADDRESS</td> <td>AP</td> </tr> <tr> <td colspan="2">HAUSERMAN WILLIAM MARK</td> </tr> <tr> <td colspan="2">HAUSERMAN CINDY NOBLE</td> </tr> </table> | | GRANTEE NAMES AND ADDRESS | AP | HAUSERMAN WILLIAM MARK | | HAUSERMAN CINDY NOBLE | |
| GRANTOR NAMES AND ADDRESS | AP | | | | | | | | | | | | | | | | | | | | | | | | |
| HAUSERMAN LOGAN | | | | | | | | | | | | | | | | | | | | | | | | | |
| HAUSERMAN TREVOR | | | | | | | | | | | | | | | | | | | | | | | | | |
| HAUSERMAN CINDY | | | | | | | | | | | | | | | | | | | | | | | | | |
| HAUSERMAN WILLIAM | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE NAMES AND ADDRESS | AP | | | | | | | | | | | | | | | | | | | | | | | | |
| HAUSERMAN WILLIAM MARK | | | | | | | | | | | | | | | | | | | | | | | | | |
| HAUSERMAN CINDY NOBLE | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property->CLEARWATER COVE AT NORRIS CREEK; Phase: 1; Lot: 12; District: 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| VILLAGES AT NORRIS LAKE; Lot: 10&11; District: 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| RB | 627-484 | 2/20/2026 | 1:10p | WD | 2/19/2026 | 2 | \$183,000.00 | WARRANTY DEED | | | | | | | | | | | | | | | | | |
| | | | | | | <table border="1"> <tr> <td>GRANTOR NAMES AND ADDRESS</td> <td>AP</td> </tr> <tr> <td colspan="2">WARD J CALVIN</td> </tr> </table> | | GRANTOR NAMES AND ADDRESS | AP | WARD J CALVIN | | <table border="1"> <tr> <td>GRANTEE NAMES AND ADDRESS</td> <td>AP</td> </tr> <tr> <td colspan="2">NEWMAN JESSE J</td> </tr> </table> | | GRANTEE NAMES AND ADDRESS | AP | NEWMAN JESSE J | | | | | | | | | |
| GRANTOR NAMES AND ADDRESS | AP | | | | | | | | | | | | | | | | | | | | | | | | |
| WARD J CALVIN | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE NAMES AND ADDRESS | AP | | | | | | | | | | | | | | | | | | | | | | | | |
| NEWMAN JESSE J | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property->Acres: 0.25; District: 3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| RB | 627-519 | 2/20/2026 | 2:22p | WD | 2/17/2026 | 2 | \$545,000.00 | WARRANTY DEED | | | | | | | | | | | | | | | | | |
| | | | | | | <table border="1"> <tr> <td>GRANTOR NAMES AND ADDRESS</td> <td>AP</td> </tr> <tr> <td colspan="2">HUNT CLETA G</td> </tr> </table> | | GRANTOR NAMES AND ADDRESS | AP | HUNT CLETA G | | <table border="1"> <tr> <td>GRANTEE NAMES AND ADDRESS</td> <td>AP</td> </tr> <tr> <td colspan="2">STUART JOSHUA C</td> </tr> <tr> <td colspan="2">STUART SHANNON M</td> </tr> </table> | | GRANTEE NAMES AND ADDRESS | AP | STUART JOSHUA C | | STUART SHANNON M | | | | | | | |
| GRANTOR NAMES AND ADDRESS | AP | | | | | | | | | | | | | | | | | | | | | | | | |
| HUNT CLETA G | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE NAMES AND ADDRESS | AP | | | | | | | | | | | | | | | | | | | | | | | | |
| STUART JOSHUA C | | | | | | | | | | | | | | | | | | | | | | | | | |
| STUART SHANNON M | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property->LINDSAY MILL PROPERTIES 1; Lot: 10R; Acres: 1.01; District: 3 | | | | | | | | | | | | | | | | | | | | | | | | | |