

**CAMPBELL COUNTY BOARD OF EDUCATION  
 BUS DRIVER CONTRACT ADD/CHANGE NOTICE  
 FISCAL YEAR 2025-2026**

Notification Date March 3, 2026 Effective Date March 10, 2026  
 Bus Owner/Business Name Jackson Bus Service  
 Social Security #/EIN # \_\_\_\_\_ Department Transportation  
 Mailing Address \_\_\_\_\_  
 Bus/Route Number 40 Phone # \_\_\_\_\_

CALCULATION COMPONENTS:		Annualized Original Contract	YTD Closeout Calculations	Annualized Revised Contract	Remaining Contract Calculations
MILAGE		49.8	49.8	49.8	49.8
MILAGE RATE		\$1.78	\$1.78	\$1.88	\$1.88
180 Contract Period Days	Total	\$15,955.92	131 days (Cont. Period) \$11,612.36	\$16,852.32	49 days (Cont. Period) \$4,587.58
SEAT CAPACITY		75	75	72	72
SEAT RATE		\$23.50	\$23.50	\$23.50	\$23.50
9 months	Total	\$15,862.50	\$11,544.38	\$15,228.00	\$4,145.40
SUPPLEMENT AMOUNT		\$14,500.00	\$10,552.78	\$14,500.00	\$3,947.22
Other			\$0.00		\$0.00
Missed Days Adjustment			days \$0.00		
	Total	\$46,318.42	Earned \$33,709.52	\$46,580.32	Remain Earned \$12,680.20 \$33,709.52
	Daily Rate	\$257.32		\$258.78	
			Paid to Date \$30,792.30	Adjusted Contract Amount \$46,389.72	
Original Contract Amount		\$46,318.42	Pays to Date	Amount Paid to Date \$30,792.30	Remaining Amount \$15,597.42
Number of Original Pays		23	15	Number of Remaining Pays 8	
Average Pay Period Amount		\$2,013.84		Average Pay Period Amount \$1,949.68	

Changes/Remarks Jackson Bus Service changed buses for Bus 40 and the capacity went from 75 seats to 72.

**\*\* I hereby certify and agree to the changes noted above as an addendum to my current 2025-2026 bus contract with the Board of Education to provide Student Bus Transportation.**

Bus Owner \_\_\_\_\_ Date \_\_\_\_\_  
 Director of Schools \_\_\_\_\_ Date \_\_\_\_\_  
 Board Chairman \_\_\_\_\_ Date \_\_\_\_\_  
 Finance Director \_\_\_\_\_ Date \_\_\_\_\_



# Customer Quotation

**Prepared For:**  
CAMPBELL COUNTY DEPARTMENT OF  
FINANCE  
555 MAIN STREET  
Jacksboro, TN 37757

**Prepared By:**

[Barron McGinnis

**Quote Number:**  
411563

**Quote Date:**  
3/30/2026

**Customer Order No:**  
18+1

## Model Profile: Minotour DRW 051MS

**Product Type:** School Transportation  
**Year:** 2025 chssis/ 2026 body  
**Chassis Model:** CG33803  
**Chassis MFG:** CHEV  
**GVWR:** GVWR  
**Passenger Capacity:** 19  
**Headroom:** 73  
**Wheelbase:** 159  
**Brake Type:** Hydraulic  
**Engine Type:** GM V8 GASOLINE, 8 Cyl, 401 HP, 5200 RPM  
**Fuel Type:** GASOLINE  
**Fuel Tank Capacity:** 33  
**Transmission Type:** AUTOMATIC  
**Axle, Front:** 4300-lb Capacity  
**Axle, Rear:** 8600-lb Capacity  
**Tires, Front:** LT225/75R16  
**Tires, Rear:** LT225/75R16  
**Suspension Front:** Spring  
**Suspension Rear :** Spring

**Total for 1 complete unit(s):** \$ 118,952.00  
**Delivery Cost:** Included

**Includes the Following Equipment:**

**DEALER ADD On's  
EQUIPMENT**

- 1 lettering/numbers
- Sourcewell contract 102623-TBB

**Meets all FMVSS requirements in effect at the time of manufacture.**

**Total for 1 complete unit(s):** \$ 118,952.00  
**Delivery Cost:** Included

**Terms and Conditions:** Net upon delivery  
**Quote Expires:**

**Customer Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Dealer Signature:** Barron McGinnis \_\_\_\_\_ **Date:** 3-30-26 \_\_\_\_\_

*AttachedDetail*

**Optional Equipment - Body:**

- 1 SUBCONTRACT ALERT - DEALER SALE W/ITEMIZED LIST OF EQUIPMENT
- 1 DECAL-UNITED AUTO WORKERS
- 1 TIRE- SPARE NONE
- 1 PDI IDENTIFIER-DEALER PERFORMED
- 1 PAINT STANDARD SASH FLAT BLACK
- 1 BATTERY BOX LETTERING
- 1 YELLOW REFLEXITE - 2", PERIMETER OF REAR BUS BODY
- 1 YELLOW "SCHOOL BUS" SIGN - FRONT HOOD
- 1 YELLOW "SCHOOL BUS" SIGN - REAR HOOD
- 2 YELLOW REFLEXITE-PERIMETER OF PUSHOUT SASH (28.5" HIGH SASH)
- 1 YELLOW REFLEXITE - PERIMETER OF REAR EMERGENCY DOOR
- 1 YELLOW REFLEXITE - 2", FLOOR LINE - BOTH SIDES OF BUS BODY
- 1 BLACK STEP TREADS - OUTWARD OPENING ENTRANCE DOOR
- 1 BLACK SNAP-IN AISLE STRIP
- 1 BLACK KOROSEAL FLOOR COVERING WITH 13" CENTER AISLE
- 1 PLYWOOD FLOOR 5/8" THICKNESS
- 1 TINTED TEMPERED GLASS - COMPLETE
- 1 TINTED TEMPERED PUSHOUT-LEFT SIDE,VERTICAL HINGE
- 1 TINTED TEMPERED PUSHOUT-RIGHT SIDE,VERTICAL HINGE
- 1 GLASS-ENTRANCE DOOR, CLEAR TEMPERED,UPPER & LOWER
- 1 PASSENGER ADVISORY SYSTEM - HORN ACTIVATION (MINOTOUR)
- 1 FIRE EXTINGUISHER - 5 LB.
- 1 KIT - FIRST AID, 24 UNIT, COMPLIES WITH TENNESSEE STATE SPEC
- 1 KIT - BODY FLUID CLEAN-UP, COMPLIES W/TENNESSEE STATE SPEC
- 2 UNIVERSAL HANDICAPPED SYMBOL
- 1 REFLECTORIZED TRIANGLES-(3) IN OVERHEAD STORAGE COMPARTMENT
- 1 SEAT BELT CUTTER - TIE TECH
- 1 DEFROSTER FAN-MOUNTED ON ENTRANCE DOOR CONTROL BASE
- 1 BACKING ALARM - HEAVY DUTY - 112DB
- 1 BACK-UP CAMERA SYSTEM - BLACK
- 1 ZONAR - NONE
- 1 PREMIUM SPEAKERS - FOUR (4)
- 1 GM radio to speaker connection with noise suppression
- 1 INTERIOR REAR SURVEILLANCE MIRROR
- 1 ACCUSTYLE - DRW, NON-HEATED, MANUAL - GM
- 1 GM-SRW/DRW, NON-HEATED, TINTED, HAWKEYE
- 1 SIGN-STOP,ELECTRIC LED FRONT SE1-7980
- 1 STEP LIGHT SWITCH (IGNITION ON)
- 1 LIGHT-LED STEPWELL - MINO
- 1 LAMPS-STOP/TAIL/DIRECTIONAL AMBER/REVERSE LED
- 1 LAMPS-STOP/TAIL 4"FLUSH-MOUNT LED
- 1 SIDE DIRECTIONAL-PIN AMBER TURN,FRONT,FLOOR LINE
- 1 STROBE LGT(S) OPERATIONS W/IGNITION&SWITCH
- 1 HALOGEN 8-LIGHT WARNING SYSTEM
- 1 MARKER/ID LAMPS - LED PIN TYPE
- 1 STROBE LIGHT CLEAR, 2ND SECTION FROM REAR, CENTERED
- 1 STROBE LIGHT GUARD
- 1 NOISE SUPPRESSION SWITCH
- 1 ADDITIONAL NOISE SUPPRESSION SWITCH FUNCTIONALITY
- 1 HEATER SHUT-OFF VALVES - 1ST WINDOW SECTION,LS
- 1 26,000 BTU HEATER-AGAINST REAR WALL LEFT SIDE
- 1 HEATER HOSE - BLUE STRIPE, UNDER FLOOR, RR WALL LS
- 1 MANUAL DOOR CONTROL - MINOTOUR
- 1 MANUAL ENTRANCE DOOR-NO VANDALOCK
- 1 SINGLE LIFT DOOR-44"X60"CLEAR OPENING,REAR
- 1 HATCH-RF ESC SPEC ADVANTAGE H1975-025-111 ENGLISH (1)
- 1 BOTTOM RAIL
- 1 051 - UNDER FLOOR REINFORCEMENT
- 1 MINOT DRW 12,300 GVWR(GMC/CHEVY)6.6L GASOLINE 159"WB
- 1 MUD FLAPS - REAR (MINOTOUR) - WITHOUT LOGO
- 1 TOW HOOKS - TWO (2)
- 1 LABEL - QR, VEHICLE DATA
- 1 CERTIFICATE HOLDER - 4" X 6"
- 1 SPECIAL DATA LABEL - TENNESSEE
- 1 LABEL - U.S. CERTIFICATION
- 1 DECAL - TRADEMARK LOGO - MINOTOUR
- 1 ELECTRIC-DEFENDER XING CONTROL ARM

- 1 GMC DEALER PDI
- 1 BATTERY BOX, LOCATED 1ST WDW SECT,CURBSIDE-GM MINO DIESEL
- 1 BODY ADJUSTMENT - GM DRW- GAS
- 1 BODY ADJ - GM DRW - GAS
- 1 KIT, ADDITIONAL SPRING LEAF
- 1 APPLICATION - SCHOOL
- 1 STANDARD BUILD - NOT CONVERSION
- 1 KICK PLATE/MODESTY PANEL-39"VERT, WALL-MTD BARRIER,RT SIDE
- 1 KICK PLATE/MODESTY PANEL-39"VERT, WALL-MTD BARRIER,LT SIDE
- 1 39" BARR-VERT,WALL MT 45"H RS 2009
- 1 39"8DEG BARR-REV. WALL-MT 45"H 2009
- 2 PROFORM EDO GRAY UPHOLSTERY-45"HIGH RECESSED BARRIER
- 6 TINT TEMP GLASS-COMP (28.5")
- 1 TINT TEMP GLASS-COMP(28.5")+10
- 1 WINDOW STOPS (12")
- 1 BRAUN LIFT-CENTURY(NCL919FIB-2)FRONT-MNT PUMP 403/404
- 1 ROUTING - PLYWOOD FLOOR WITH FLOOR TRACK/POCKET OPTIONS
- 1 ALUMINUM BUTTON TRACK MOUNTED OVER WINDOW, 10" TRACK-LS
- 1 TRACK KIT, FOUR (4) PIECES SERIES L TRACK, PERP TO WALL
- 1 REINFORCEMENT OVERHEAD TRACK 28.75"
- 1 REINFORCEMENT OVERHEAD TRACK 38.75"
- 1 SURE-LOK RETRACTABLE W/C RESTRAINT KIT SERIES L- FF612S-4C-6
- 1 CARRIER AC-5W13 MAX68K BTU SYS GM 2021 AUTO CRIMP IN WALL
- 1 AIR CONDITIONER COMPRESSOR-SINGLE.MAX, GM 6.6L GAS.MINOTOUR
- 1 PAINT-EXTERIOR ROOF WHITE 6"
- 1 PAINT-EXT WDO AREA SAME AS BODY
- 1 PAINT-EXT GRD RAIL @ WINDOW BLACK
- 1 PAINT-EXT GRD RAIL @ SEAT BLACK
- 1 PAINT-EXT GRD RAIL @ FLOOR BLACK
- 1 PAINT-EXT GRD RAIL @ SKRT BLACK
- 1 PAINT-EXT BUMPER REAR BLACK
- 1 PAINT-SOLID COLOR YELLOW
- 6 FIREBLOCK GRAY UPHOLSTERY - IMMI SBR PASSENGER SEAT
- 1 HARDWARE-SBR WALL MOUNT C2/MINO
- 3 IMMI SBR 39" LS WALL MNT 3PT 3POS
- 3 IMMI SBR 39" RS WALL MNT 3PT 3POS

## Special Education Request for Buses

**Purpose: Two replace two special education buses.**

**2014 Blue Bird Repairs:** Jellico area Bus 68 went down with blown engine in September

Description	Cost
<b>2025-26</b>	<b>\$ 3,694.63</b>
Engine trouble, breaks, rear AC	\$ 3,461.23
Running hot added Antifreeze	\$ 233.40
<b>2024-25</b>	<b>\$ 1,846.67</b>
AC	\$ 323.17
AC & Tailpipe	\$ 536.96
Breaks	\$ 659.04
Shifter cables	\$ 327.50
<b>Total Cost 2024-2026</b>	<b>\$ 5,5413.30</b>

### 2012 Thomas

Mileage: 219,006

Description	Cost
<b>2025-26</b>	<b>\$ 12,305.05</b>
Shifter Cable/Headlights'	\$ 620.32
TCM	\$ 2,246.66
TCM Programming	\$ 300.00
Transmission	\$ 6,969.00
Tail Pipe	\$ 158.43
Tires, Breaks, Battery	\$ 2,013.64
<b>2024-25</b>	<b>\$ 4,710.80</b>
Breaks	\$ 932.33
Wheel Bearings	\$ 1,194.33
Rear End Repair	\$ 2,084.29
Stop Sign	\$ 182.50
Turn Signals	\$ 250.00
<b>Total Cost 2024-2026</b>	<b>\$ 17,015.85</b>

## Program Signature Form

Agreement number

V1907023

**Note:** Enter the applicable active numbers associated with the documents below. Microsoft requires the associated active number be indicated here, or listed below as new.

For the purposes of this form, "Customer" can mean the signing entity, Enrolled Affiliate, Government Partner, Institution, or other party entering into a volume licensing program agreement.

This signature form and all contract documents identified in the table below are entered into between the Customer and the Microsoft Affiliate signing, as of the effective date identified below.

Contract Document	Number or Code
Open Value Subscription Agreement for Education Solutions	X20-14265

By signing below, Customer and the Microsoft Affiliate agree that both parties (1) have received, read and understand the above contract documents, including any websites or documents incorporated by reference and any amendments and (2) agree to be bound by the terms of all such documents.

Customer	
<b>Name of Entity (must be legal entity name)*</b>	Campbell County Schools
<b>Signature*</b>	_____
<b>Printed First and Last Name*</b>	
<b>Printed Title*</b>	
<b>Signature Date*</b>	
<b>Tax ID</b>	

\* indicates required field

Customer (Optional 2 <sup>nd</sup> )	
<b>Name of Entity (must be legal entity name)*</b>	
<b>Signature*</b>	_____
<b>Printed First and Last Name*</b>	
<b>Printed Title*</b>	
<b>Signature Date*</b>	
<b>Tax ID</b>	

\* indicates required field

For OV/OVS programs, products are available for online download from Volume Licensing Service Center.

After this signature form is signed by the Customer, send it and the Contract Documents to your Reseller, who must submit them to the Regional Operation Center. When the Agreement has been processed, Customer will receive a confirmation.

**Prepared By:** Clarence Dave Quiboquibo  
ClarenceDave.Quiboquibo@ingrammicro.com



**Return by May 15 to:**  
**Director of Content**  
**Andrew Johnson Tower, 11th floor**  
**710 James Robertson Parkway Nashville, TN 37243-0379**

**Certification of Adoption by  
Local Board of Education**

The \_\_\_\_\_ Board of Education approved the City, County,  
or Special School District adoption of the textbooks as indicated on the attached Local Adoption Report Abstract  
during the meeting of the board on \_\_\_\_\_.

Month, Day, Year

If the LEA has chosen to adopt any materials not on contract, then we do hereby certify the following:

- The LEA's unique needs require adopting materials not on the state's official list.
- The materials adopted by this LEA were screened by a review committee, appointed in accordance with T.C.A. § 49-6-2207 and were determined to be aligned to the standards by evaluating the materials using the screening instrument approved by the Textbook and Instructional Materials Quality Commission.
- The adoption abstract, this certification of adoption, and the local panels' reviews will be posted to the LEA's website within 30 days of local board approval.
- All materials adopted by this LEA that are not on contract have been approved by waiver (if any waivers were granted, you must attach them to this form).
- The LEA agrees to furnish any materials requested by TDOE for review.

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Chairman, Board of Education**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Director of Schools**

**ED-5099**

**Directions:** Form ED-5099 creates a record of district adopted materials. To complete this form, fill in rows 4-6 using the provided drop down menus. For row 7, enter the name of the district employee completing the form. Beginning with row 10, the remainder should be completed by copying information verbatim from the ELA Section E Adoption List for 2019. The adoption list can be found digitally here: [https://www.tn.gov/content/dam/tn/education/textbook/Adoption\\_Section\\_E\\_2019\\_Final\\_01\\_30\\_20.pdf](https://www.tn.gov/content/dam/tn/education/textbook/Adoption_Section_E_2019_Final_01_30_20.pdf). This form is to be submitted alongside form ED-2153 by June 15, 2020.

<b>System Name:</b> Campbell County Schools				
<b>State System Number:</b> 70				
<b>Intent to Purchase:</b> yes				
<b>Submitted By:</b> Mary Heatherly				
<b>Publisher</b>	<b>Book Title/Author/Edition/Copyright</b>	<b>Grade</b>	<b>ISBN-13</b>	<b>Wholesale \$\$</b>
Benchmark Education Co.	TN Benchmark Advance Classroom 6 year Package	K	9.78199E+13	\$4,500.00
Benchmark Education Co.	TN Benchmark Advance Classroom 5 year Package	1	9.78199E+12	\$5,400.00
Benchmark Education Co.	TN Benchmark Advance Classroom 6-year Package	2	9.78199E+12	\$5,400.00
Benchmark Education Co.	TN Benchmark Advance Classroom 6 year Package	3	9.78199E+12	\$5,400.00
Benchmark Education Co.	TN Benchmark Advance Classroom 6 year Package	4	9.78199E+12	\$5,400.00
Benchmark Education Co.	TN Benchmark Advance Classroom 6 year Package	5	9.78199E+12	\$5,400.00
Pearson Education, Inc.	myPerspectives English TN Student Consumable +6 yr Digital	6	9.78142E+12	\$118.47
Pearson Education, Inc.	myPerspectives English TN Student Consumable +6 yr Digital	7	9.78142E+12	\$118.47
Pearson Education, Inc.	myPerspectives English TN Student Consumable +6 yr Digital	8	9.78142E+12	\$118.47
EMC Publishing	Mirrors & Windows: Student Edition + one workbook Close Reading 6yr	9	9.78153E+12	\$139.95
EMC Publishing	Mirrors & Windows: Student Edition + one workbook Close Reading 6yr	10	9.78153E+12	\$139.95
EMC Publishing	Mirrors & Windows: Student Edition + one workbook Close Reading 6yr	11	9.78153E+12	\$139.95
EMC Publishing	Mirrors & Windows: Student Edition + one workbook Close Reading 6yr	12	9.78153E+12	\$139.95

### Textbook State Review Cycles

<b>Content Areas</b>	<b>State Materials Adoption</b>	<b>Local Materials Adoption</b>	<b>Implementation Year for LEAs</b>
Schedule B: Mathematics	2021-22	2022-23	2023-24
Schedule C: No State Adoption of materials	2022-23	2023-24	2024-25
Schedule D: Science Math Reasoning for Decision Making	2023-24	2024-25	2025-26
Schedule E: PE and Health Science CTE <ul style="list-style-type: none"> <li>• Information Technology</li> <li>• Advanced Manufacturing</li> </ul>	2024-25	2025-26	2026-27
Schedule F: Social Studies CTE <ul style="list-style-type: none"> <li>• Business Management and Administration</li> <li>• Human Services</li> </ul>	2025-26	2026-27	2027-28
Schedule G: Fine Arts World Languages CTE <ul style="list-style-type: none"> <li>• Health Science</li> <li>• Education and Training</li> <li>• Hospitality and Tourism</li> </ul>	2026-27	2027-28	2028-29
Schedule H: ELA CTE <ul style="list-style-type: none"> <li>• Energy</li> <li>• Transportation</li> <li>• Agriculture</li> </ul>	2027-28	2028-29	2029-30
Schedule A: CTE <ul style="list-style-type: none"> <li>• Personal Finance and Finance</li> <li>• Marketing</li> <li>• Law and Public Safety</li> </ul>	2028-29	2029-30	2030-31

<p><b>Schedule B:</b> CTE</p> <ul style="list-style-type: none"> <li>• Arts, AV Technology, &amp; Communication</li> <li>• Architecture and Construction</li> </ul> <p>Mathematics</p>	2029-2030	2030-2031	2031-2032
<p><b>Schedule C:</b> CTE</p> <ul style="list-style-type: none"> <li>• New or Emerging Programs</li> </ul>	2030-2031	2031-2032	2032-2033
<p><b>Schedule D:</b> CTE</p> <ul style="list-style-type: none"> <li>• New or Emerging Programs</li> </ul> <p>Science</p>	2031-2032	2032-2033	2033-2034

**APPROVED OCTOBER 2, 2024**