

CRYSTAL CREEKMORE  
112 Old Standard Hollow Road  
Newcomb, TN 37819

RYNE CUMMINS  
1248 Indian Mountain Road  
Jellico, TN 37762

LISA FIELDS  
1049 Deerfield Way  
LaFollette, TN 37766

RANDY HEATHERLY  
145 Dogwood Lane  
Jacksboro, TN 37757

BRANDON JOHNSON  
110 Knoll Drive  
LaFollette, TN 37766

## CAMPBELL COUNTY

# Board of Education

172 Valley Street  
Jacksboro, Tennessee 37757  
Phone: 423-562-8377, Fax: 423-566-7562

**Charlotte McCoy**  
Interim Director of Schools

RONNIE LASLEY  
1102 Bruce Gap Road  
Caryville, TN 37714

BRENT LESTER  
180 South Village Lane  
LaFollette, TN 37766

JEFFREY MILLER, Chairman  
209 Glade Springs Road  
LaFollette, TN 37766

SHARON RIDENOUR  
386 Middlesboro Road  
LaFollette, TN 37766

JAMIE WHEELER, Co-Chair  
124 School Road  
Jacksboro, TN 37757

## AGENDA

The Campbell County Board of Education will meet in regular session on Tuesday, July 14, 2026, 5:30 p.m., in the lower-courtroom at the courthouse in Jacksboro, Tennessee.

Prayer.

Pledge of Allegiance.

I. Roll Call and Call to Order.

II. Recognition of Guest

III. Public Comment ( Max 2 speakers/Viewpoint & Max 3 Minutes/Speaker)

IV. Consent Agenda

A. Minutes of the previous meetings. (Attachments)

1. June 9, 2026, regular session meeting.
2. June 25, 2026, recess session meeting.

B. Executive Actions:


1. Approve purchase of boiler/water heater for Valley View Elementary School. The approximate cost is \$99,180.00.
2. Approve Executive Action Number 7-06-001. (Attachment)

C. Approve school trips for the following:

1. CCHS FFA to attend Lebanon, TN state fairgrounds on August 16 and 17, 2026.
2. LMS 6-8<sup>th</sup> grade Beta Club to travel to St. Augustine/Orlando, FL on May 10, 2027, through May 14, 2027.

- D. Dilapidated items: CCHS, Elk Valley Elementary, LaFollette Middle School, Jacksboro Elementary, and Jellico Elementary. (Attachments)
- V. Approval of Regular Agenda
- VI. Comments from the Chair
- VII. Director's Monthly Report
- VIII. Legislative Report
- IX. Recognize Eric Pearson, Director of Finance
  - A. Monthly Financials. (Attachment)
  - B. Approve Budget Amendments and Resolutions. (Attachment)
  - C. Reviewing of Bids. Nothing at this time.
  - D. Request permission to advertise Bids.
  - E. Request permission to accept renewal of contracts.
- X. Items for Action:
  - A. Consider approving created position of 21<sup>st</sup> Century District Coordinator /Reading Specialist for Elk Valley Elementary and Jellico Elementary Schools. This position will be funded out of grant money that was approved by the Board of Education through the Title I budget.
  - B. Consider approving Instructional Coach position at CCHS which combines a previously GAP position and Title I position.
  - C. Consider approving the following CCBOE policies on 2<sup>nd</sup> and final reading. (Attachments)
    - 1. 6.200/Attendance
    - 2. 4.206/Homebound Instruction
  - D. Consider approving the Dual Enrollment Agreement for Tennessee Colleges of Applied Technology between Tennessee College of Applied Technology-Oneida/Huntsville and Campbell County School System. (Attachment)
  - E. Consider approving the Dual Enrollment Agreement for Tennessee Colleges of Applied Technology between Tennessee College of Applied Technology-Jacksboro and Campbell County School System. (Attachment)

- F. Consider approving Memorandum of Agreement between Ridgeview Behavioral Health Services and Campbell County Public Schools in cooperation in the conduct of Project B.A.S.I.C. at Caryville Elementary during the 2026-2027 school year. (Attachment)
- G. Consider approving Memorandum of Understanding between Ridgeview Behavioral Health Services and Campbell County Public Schools for services to be provided at LaFollette Elementary, LaFollette Middle, East LaFollette Learning Academy, Campbell County High School, Jacksboro Elementary, and Jacksboro Middle effective July 1, 2026, through June 30, 2027. (Attachment)
- H. Consider approving Campbell County Board of Education Agreement for Special Education Services for the TN School for the Deaf and TN School for the Blind for the 2026-2027 school year. (Attachment)
- I. Consider approving contract between Campbell County Board of Education and Bus Owner/Operator for the fiscal year 2026-2027. (Attachment)
- XI. Items for Discussion:
- XII. Discuss Legal Matters:
- XIII. Recognize Student Representatives:
- XIV. Attendance Update:
- XV. Recognize School Board Members:

  
Charlotte McCoy, Director of Schools

## MINUTES

The Campbell County Board of Education met in regular session on Tuesday, June 9, 2026, 5:30 p.m., in the lower-courtroom at the courthouse in Jacksboro, Tennessee. The following school board members were present: Crystal Creekmore, Lisa Fields, Randy Heatherly, Brandon Johnson, Sharon Ridenour, Jamie Wheeler, and Chairman Jeffrey Miller. School board members Ryne Cummins, Ronnie Lasley, and Brent Lester were absent from the meeting. Director of Schools Charlotte McCoy was present, and Gail Parks kept the minutes.

Prayer by Lisa Fields.

Pledge of Allegiance led by Sharon Ridenour.

- I. Roll Call and Call to Order.
- II. Recognition of Guest Nothing at this time.
- III. Public Comment ( Max 2 speakers/Viewpoint & Max 3 Minutes/Speaker) Nothing at this time.
- IV. Consent Agenda
  - A. Minutes of the previous meetings.
    1. May 12, 2026, regular session meeting.
    2. May 28, 2026, special called meeting.
  - B. Executive Actions:
    1. Approve Jellico High School Unified/Special Education to attend Air Raid in London, KY on May 26, 2026.
    2. Approve Executive Action Number 5-28-001.
  - C. Approve school trips for the following:
    1. CCHS Boys Basketball team to travel to Pensacola Beach Basketball Tournament in Pensacola, FL on November 22, 2026, through November 24, 2026.
    2. CCHS Girls Basketball team to travel to Pensacola Beach Basketball Tournament in Pensacola, FL on November 22, 2026, through November 25, 2026.
    3. CCHS FBLA to attend FBLA Nationals in San Antonio, TX on June 29, 2026, through July 3, 2026.
    4. CCHS HOSA to attend HOSA Nationals in Indianapolis, IN on June 16, 2026, through June 21, 2026.

Motion by Johnson, second by Wheeler to approve the Consent Agenda.  
Creekmore-yes, Cummins-absent, Fields-yes, Heatherly-yes, Johnson-yes, Lasley-absent,  
Lester-absent, Ridenour-yes, Wheeler-yes, Miller-yes. Motion Passed.

MINUTES  
PAGE 2  
JUNE 9, 2026  
REGULAR SESSION MEETING

D. Dilapidated items: (Attachments)

Motion by Johnson, second by Wheeler to approve the Consent Agenda.  
Creekmore-yes, Cummins-absent, Fields-yes, Heatherly-yes, Johnson-yes,  
Lasley-absent, Lester-absent, Ridenour-yes, Wheeler-yes, Miller-yes. Motion Passed.

V. Approval of Regular Agenda

Motion by Johnson, second by Wheeler to approve the Regular Agenda.  
Creekmore-yes, Cummins-absent, Fields-yes, Heatherly-yes, Johnson-yes,  
Lasley-absent, Lester-absent, Ridenour-yes, Wheeler-yes, Miller-yes. Motion Passed.

VI. Comments from the Chair Nothing at this time.

VII. Director's Monthly Report

**Campbell County Public Schools**

**June 9, 2026**

**Director's Update to the Board of Education**

**Charlotte McCoy, Director of Schools**

- State funded Summer Learning Camp programs (mandatory for elementary students affected by the 3<sup>rd</sup> grade retention law), began at Jacksboro Elementary, Jacksboro Middle, Valley View Elementary, Lafollette Middle and Jellico Elementary on Monday, June 1<sup>st</sup> and will continue until Thursday, June 25<sup>th</sup>.
- 21st Century and LEAPS summer school classes began at other school locations to provide additional options for students across the district.
- CES and JAX elementary schools will continue to adhere to the CCBOE policies 6.205 Student Assignments and 6.206 Transfer Within the System due to overcrowding issues at both locations and lower enrollment numbers at the other elementary schools.

Principals are working on teacher and student scheduling for next year. The

MINUTES  
PAGE 3  
JUNE 9, 2026  
REGULAR SESSION MEETING

Elementary Updates:

- deadline for scheduling current students in ASPEN for next year is June 11th. New students will be scheduled as they are registered, or upon the secretary's return from summer break!
- TCAP data will be arriving over summer Here are the dates:
- Student and parent reports, the Tennessee Department of Education's Family Portal indicates that Spring 2026 TCAP results will be available on July 21, 2026, with Biology and Science results delayed until August 31, 2026 .
- Districts typically receive these scores from the state before sharing them with schools and families.

Technology

- We successfully changed internet providers after school hours, so there was no downtime during the instructional day. This transition will save the district approximately \$12,000.

Safety

- Schools are completing their annual School Security Assessment that is due to Homeland Security.
- Schools have submitted their annual Fire & Safety Drill Logs to be submitted to the state in ePlan.
- Schools are completing the annual revision of their Emergency Operation Plan (EOP) to be submitted to the state in ePlan.

Pre-K

- \*10 Pre-K staff members will attend the state BRIDGE conference in Chattanooga next week, June 16-18.

Maintenance

- The fence at Caryville Elementary has been repaired.
- The handicapped ramp in the gymnasium at Elk Valley Elementary has been renovated.
- At Jellico Elementary, new flooring has been installed in the Career Exploration Lab.
- A new office was built in the Technology Department.

MINUTES  
PAGE 4  
JUNE 9, 2026  
REGULAR SESSION MEETING

CTE

- The installation of the new Career Exploration Labs at Elk Valley, Jellico Elementary, White Oak, and Wynn are complete.  
Special Education
- I am pleased to announce the appointment of Chris Sutphin as the district's new Special Education Supervisor. Mr. Sutphin begins this role with 25 years of experience in education, including the last 16 years serving at Campbell County High School. Mr. Sutphin holds an Educational Specialist degree in Leadership and a Master's degree in Supervision, both from Lincoln Memorial University. He also earned a Bachelor's degree in Social Science and Special Education from the University of Virginia at Wise.
- The two new buses have arrived and are in the parking lot at the board of education.

XIII. Legislative Report Nothing at this time.

IX. Recognize Eric Pearson, Director of Finance

A. Monthly Financials.

141 General Purpose School Fund. Balance Sheet as of April 2026.

Cash with Trustee - \$22,291,196.26

Total Revenues - \$48,252,118.92

Percent of Budget – 87.79%

Total Expenditures - \$42,777,282.23

Percent of Budget – 73.99%

142 School Federal Projects Fund. Balance Sheet as of April 2026.

Cash with Trustee - \$1,886,403.93

Total Revenues - \$4,136,361.22

Percent of Budget – 68.55%

Total Expenditures - \$4,136,361.22

Percent of Budget – 68.55%

MINUTES  
PAGE 5  
JUNE 9, 2026  
REGULAR SESSION MEETING

143 School Cafeteria Fund. Balance sheet as of April 2026.  
Cash with Trustee – \$5,004,322.00  
Total Revenues - \$3,824,560.93  
Percent of Budget – 71.76%  
Total Expenditures - \$3,435,477.84  
Percent of Budget –64.28%

Karen Henegar gave a detailed summary of the April 2026 Monthly Financial Reports and asked if there were no questions to be approved at this time.

Motion by Miller, second by Creekmore to approve the Regular Agenda.  
Creekmore-yes, Cummins-absent, Fields-yes, Heatherly-yes, Johnson-yes,  
Lasley-absent, Lester-absent, Ridenour-yes, Wheeler-yes, Miller-yes. Motion Passed.

B. Approve Budget Amendments and Resolutions.

Karen Henegar stated there were eight (8) Budget Amendments and Resolutions that were presented in their packet, and asked if anyone had questions, if not she asked they be approved at this time.

Motion by Miller, second by Creekmore to approve the (8) June 2026 Budget Amendments and Resolutions.

Creekmore-yes, Cummins-absent, Fields-yes, Heatherly-yes, Johnson-yes,  
Lasley-absent, Lester-absent, Ridenour-yes, Wheeler-yes, Miller-yes. Motion Passed.

C. Reviewing of Bids.

1. Custodial Supplies for 2026-2027 school year.  
Ellison Sanitary Supply - \$43,522.65  
Kelsan - \$62,601.02

Recommendation to award lowest and best bid to Ellison Sanitary Supply. This is also the recommendation of Director of Schools Charlotte McCoy.

Motion by Ridenour, second by Fields to approve Custodial Supply bid for the 2026-2027 school year.

Creekmore-yes, Cummins-absent, Fields-yes, Heatherly-yes, Johnson-yes,  
Lasley-absent, Lester-absent, Ridenour-yes, Wheeler-yes, Miller-yes. Motion Passed.

D. Request permission to advertise Bids. Nothing at this time.

E. Request permission to accept renewal of contracts. Nothing at this time.

MINUTES  
PAGE 6  
JUNE 9, 2026  
REGULAR SESSION MEETING

X. Items for Action:

- A. Consider approving School Nutrition Program Agreement and Local Agriculture Agreement for the 2026-2027 school year.
- B. Consider approving TCAT Spring 2026 Salary Supplements.
- C. Consider approving the following CCBOE policies on 1<sup>st</sup> reading as recommended by Policy Committee on June 2, 2026.
  - 1. 6.200/Attendance
  - 2. 4.206/Homebound Instruction

Motion by Miller, second by Johnson to approve Items X-A, B, and C.

Creekmore-yes, Cummins-absent, Fields-yes, Heatherly-yes, Johnson-yes,  
Lasley-absent, Lester-absent, Ridenour-yes, Wheeler-yes, Miller-yes. Motion Passed.

- D. Discuss and take any necessary action regarding the Jacksboro Elementary School Project.

Attorney Cantrell stated the board could not move forward until answers are received. The Pay Act, Work Stoppage letter, and where the dirt was taken once removed. A mediation date of June 29<sup>th</sup> was agreed upon. Six members must be present for mediation. Attorney Cantrell stated he has not received information back regarding the pay application. Attorney Cantrell recommended to the board to stop addressing issues publicly. The videographer films and then adds things and it's blowing up on social media. The board is the protector of taxpayer money and this cant be treated as a residence and you have strict guidelines. This is not appropriate, and you don't do that in projects that affect kids. It's highly inappropriate to edit. Recently they had issued some sort of edit that they can't get the school opened before fall and in remembering at the last meeting board member Johnson stated it was said the project was 98% completed. Attorney Cantrell recommended working through the attorneys. Attorney Cantrell will confirm the date for mediation on June 29<sup>th</sup>, normally starting at 9:00 a.m. and will ask the state if it would be permissible to participate via Zoom in Executive Session. This is unusual, but felt that if you can't meet by Zoom, the board will have to take public action or vote. Attorney Cantrell recalled multiple mediations where he contacted the board via phone call during mediation. He will get clarification by the judge. If this is permissible, you would not have to be here. Attorney Cantrell has a method of logging into conference calls.

XI. Items for Discussion: Nothing at this time.

XII. Discuss Legal Matters: Nothing at this time.

MINUTES  
PAGE 7  
JUNE 9, 2026  
REGULAR SESSION MEETING

XIII. Recognize Student Representatives:

Board member Johnson asked if new student representatives have been selected. Chairman Miller stated no. board member Johnson stated we need to do this.

XIV. Attendance Update: Nothing at this time.

XV. Recognize School Board Members:

Board member Johnson recognized a representative for Senator Marsha Blackburn and thanked her for attending the meeting. Chairman Miller appointed a Facilities Planning Committee; board member Johnson will chair the committee and one member from each district will be selected. Board member Johnson stated he would be honored to serve and the purpose of the committee is to look at the future needs of our facilities for the next five years.

Meeting recessed until June 25, 2026, at 5:30 p.m.

---

Jeffrey Miller, Chairman of the Board

---

Charlotte McCoy, Director of Schools  
Director of Schools

June 9, 2026  
Approval

### Checklist

School / Department: CCMS / Art  
Date Submitted: 2/17/26

- Surplus Property List Form completed
- Dilapidated Item Report Form completed (if applicable)
- Board approval obtained
- Disposition Tracking Form completed after disposal

**Final Verification:**

- Documentation filed for audit purposes

### 1. Surplus Property List Form

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Estimated Value	Reason for Disposal	Federal Funds Used? (Y/N)
1	Lockerbie Potter's Wheel (20 + them)	019483	Unknown	\$1500-2000	too old	unknown
2						
3	Select Fire Amaco Kiln	007220	Unknown	\$3,699	too old/ unsafe to use	unknown

Prepared by: Diane Lopez  
Signature: D. Lopez Date: 2/17/26

Director of Schools Approval: [Signature] Date: 2-19-26  
Board Chair Approval: \_\_\_\_\_ Date: \_\_\_\_\_

### 2. Dilapidated Item Report Form

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Condition of Item	Safety Hazard? (Y/N)	Recommendation (Dispose/Repair)	Notes
1	Lockerbie Potter's wheel (20 + them)	019483	unknown	used	NO	Dispose/donate	both could be donated
2	Select Fire Amaco Kiln	007220	unknown	used	Yes	Dispose/donate	to another classroom or person

Prepared by: Diane Lopez  
Signature: D. Lopez Date: 2/17/26

# Campbell County Schools

## Surplus Property List Form

Policy Reference: 2.403 - Surplus Property Sales

School / Department: CCHS / Art

Date Submitted: 2/17/26

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Estimated Value	Reason for Disposal	Federal Funds Used? (Y/N)
1	Lockerbie Potter's	01A487	unknown	\$1500-2000	too old	unknown
2	wheel x 2					
3	Select Fire				too old/	unknown
4	Amaco film	007220	unknown	\$3699	unsafe to use	

### Certification

I certify that the above-listed property is no longer usable or needed by the school system.

#### Prepared by:

Name/Title: Diane Lopez / Art teacher

Signature: *D. Lopez*

Date: 2/17/26

#### Administrative Review

Approved for Surplus Disposal

Returned for Additional Information

*A. Sharp*

#### Director of Schools:

Signature: *[Signature]*

Date: 2-19-26

#### Board Chair:

Signature: *[Signature]*

Date: 3-10-26

# Campbell County Schools

## Dilapidated Item Report Form

Policy Reference: 2.403 – Surplus Property Sales

School / Department: TAX Elem.

Date Submitted: 5-7-26

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Condition of Item	Safety Hazard? (Y/N)	Recommendation (Dispose/Repair)	Notes
1	5 <sup>th</sup> grade Inspire Science Consumables.				N	Dispose	old curricula
2							
3							
4							
5							

### Certification

I certify that the above-listed items are no longer functional and/or safe for continued use within the school system.

Prepared by: Raven Sabino, Principal  
Name/Title: \_\_\_\_\_  
Signature: [Signature]  
Date: 5-7-26

### Administrative Review

- Approved for Disposal as Dilapidated
- Returned for Additional Information

### Director of Schools:

Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

### Board Chair:

Signature: [Signature]  
Date: 5-21-26

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

# Campbell County Schools

## Dilapidated Item Report Form

Policy Reference: 2.403 - Surplus Property Sales

School / Department: Jarvis Elementary

Date Submitted: 5/27/24

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Condition of Item	Safety Hazard? (Y/N)	Recommendation (Dispose/Repair)	Notes
1	Hamilton Bunk portable Stoves	#	2/3/215	2311489	- Broken -	1	
2	QDMS						
3	EPSON						
4	Motorola						
5							

### Certification

I certify that the above-listed items are no longer functional and/or safe for continued use within the school system.

Prepared by: Tracy Simmons / Librarian  
Name/Title: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Date: 5/27/24

### Administrative Review

- Approved for Disposal as Dilapidated
- Returned for Additional Information

Director of Schools:  
Signature: Christette McCoy  
Date: 6/10/26

Board Chair:  
Signature: Jamie Whelan  
Date: 6/13/26

# Campbell County Schools

## Dilapidated Item Report Form

Policy Reference: 2.403 – Surplus Property Sales

School / Department: Jacksonboro Elem. School

Date Submitted: 5-26-26

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Condition of Item	Safety Hazard? (Y/N)	Recommendation (Dispose/Repair)	Notes
1	Printer - HP Deskjet 5550			# 1EEE1284-B		DISPOSE	NO LONGER WORKS
2							
3							
4							
5							

### Certification

I certify that the above-listed items are no longer functional and/or safe for continued use within the school system.

Prepared by:

Name/Title: Rachel Sabino / Principal

Signature: Rachel Sabino

Date: 5-26-26

### Administrative Review

Approved for Disposal as Dilapidated

Returned for Additional Information

Director of Schools

Signature: Cheryl McCoy

Date: 5/27/2020

Board Chair

Signature: Jamie Whelan

Date: 6/3/26

## MINUTES

The Campbell County Board of Education met in a Recess Session on Thursday, June 25, 2026, 5:30 p.m. Lower-level courtroom. The following school board members were present: Crystal Creekmore, Ryne Cummins, Lisa Fields, Randy Heatherly, Brandon Johnson, Ronnie Lasley, Sharon Ridenour, Jamie Wheeler, and Chairman Jeffrey Miller. Board member Brent Lester was absent from the meeting. Director of School Charlotte McCoy was present, and Gail Parks kept the minutes.

- I. Meeting reconvenes.**
- II. Call to Order.**
- III. Roll Call.**
- IV. Approval of Agenda.**
- X. E. Consider approving year ending Budget Amendments and Resolutions.**
- F. Approval of the Consolidated Funding Application which is federal money (Title I, II, III, V, IDEA, IDEA Preschool).**
- G. REQUEST FOR PROPOSAL (RFP): Professional Related Services: Speech Therapy, Occupational Therapy, and Physical Therapy.**
- H. Approve filed trip for CCHS FFA to attend The Pinnacle in Kentucky on July b3, 2026.**

**Motion by Miller, second by Johnson to approve items X-E, F, G, and H by consent.**

**Meeting adjourned.**

---

**Charlotte McCoy, Director of Schools**

---

**Jeffrey Miller, Chairman of the Board**

**EXECUTIVE ACTION NUMBER 7-06-001**

**RESOLUTION AUTHORIZING BUDGET AMENDMENTS  
141 GENERAL PURPOSE SCHOOL FUND**

**FOR THE FISCAL YEAR 2026-2027**

- WHEREAS, the Campbell County Board of Education Chairman and Director of Schools, the BOE Executive Committee, approve the amendment(s) described herein by Executive Action to be ratified by the Board of Education, and;
- WHEREAS, TISA revenue estimates were higher than originally budgeted and;
- WHEREAS, there is an urgent need for a boiler replacement at Valley View Elementary to be purchased through a cooperative and;
- WHEREAS, this need is being appropriated through Executive Action to be followed up with Board and Commission Approval to expedite this project and;

NOW, THEREFORE, BE IT RESOLVED by the BOE Chairman and the Director of Schools of Campbell County, Tennessee, the BOE Executive Committee, this 7th day of July, 2026 that:

SECTION 1. The GENERAL PURPOSE SCHOOL FUND is hereby amended as described on attached EXHIBIT A  
CATEGORY/DEPT/DESC: VALLEY VIEW BOILER REPLACEMENT

SECTION 2. All resolutions in conflict herewith be and the same are repealed insofar as such conflict exists.

SECTION 3. This resolution shall become effective upon passage, the public welfare requiring it.

**DULY PASSED AND APPROVED THIS 7th day of July, 2026**

APPROVED: \_\_\_\_\_  
Director of Schools

ATTEST: \_\_\_\_\_  
Board of Education Chair

EXECUTIVE ACTION NUMBER 7-06-001

EXHIBIT: A  
 FUND NAME: GENERAL PURPOSE SCHOOL FUND

CATEGORY/DEPT/DESC: VALLEY VIEW BOILER REPLACEMENT

**ESTIMATED REVENUES**

ACCOUNT NUMBER					ACCOUNT DESCRIPTION	CURRENT APPROVED BUDGET	AMENDMENT INCREASE (DECREASE)	AMENDED BUDGET	
Fnd	Function	Line	SFnd	SFunct	SObj				
141	-	46510	-	-	-	TN Investment in Student Achievement	\$39,697,091.68	\$100,000.00	\$39,797,091.68
TOTAL:						\$39,697,091.68	\$100,000.00	\$39,797,091.68	

**ESTIMATED EXPENDITURES (APPROPRIATIONS)**

ACCOUNT NUMBER					ACCOUNT DESCRIPTION	CURRENT APPROVED BUDGET	AMENDMENT INCREASE (DECREASE)	AMENDED BUDGET	
Fnd	Function	Line	SFnd	SFunct	SObj				
141	-	76100	-	799	-	BR018 - Other Capital Outlay	\$0.00	\$100,000.00	\$100,000.00
TOTAL:						\$0.00	\$100,000.00	\$100,000.00	

**FUND BALANCES**

ACCOUNT NUMBER					ACCOUNT DESCRIPTION	CURRENT APPROVED BUDGET	AMENDMENT INCREASE (DECREASE)	AMENDED BUDGET
Fnd	Function	Line	SFnd	SFunct	SObj			
TOTAL:						\$0.00	\$0.00	\$0.00

July 14, 2026  
approval request

# Campbell County Schools

## Dilapidated Item Report Form

Policy Reference: 2.403 - Surplus Property Sales

School / Department: CCSS Business

Date Submitted: 5/28/26

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Location	Safety Hazard? (Y/N)	Recommendation (Dispose/Repair)	Notes
1	monitor	MMT02AAZ048102	12/18/15	1000	N	Dispose	Cracked screen
2	monitor	E5LMTF030497			N	Dispose	Dead + work
3							
4							
5							

### Certification

I certify that the above-listed items are no longer functional and/or safe for continued use within the school system.

#### Prepared by:

Name/Title: Courtney Owens  
Signature: Courtney Owens  
Date: 5/28/26

#### Administrative Review

- Approved for Disposal as Dilapidated  
 Returned for Additional Information

Director of Schools: Charlotte Mas  
Signature: Charlotte Mas  
Date: 6/12/2026

Board Chair: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

Traci Chambers, 06-11-2026

# Checklist

School / Department: Campbell County High Schools - Culinary Arts  
 Date Submitted: 01-28-2026

- Surplus Property List Form completed
- Dilapidated Item Report Form completed (if applicable)
- Board approval obtained
- Disposition Tracking Form completed after disposal

**Final Verification:**  
 Documentation filed for audit purposes

## 1. Surplus Property List Form

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Estimated Value	Reason for Disposal	Federal Funds Used? (Y/N)
1						
2						
3						

Prepared by: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Director of Schools Approval: \_\_\_\_\_ Date: \_\_\_\_\_  
 Board Chair Approval: \_\_\_\_\_ Date: \_\_\_\_\_

## 2. Dilapidated Item Report Form

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Condition of Item	Safety Hazard? (Y/N)	Recommendation (Dispose/Repair)	Notes
1	Whirlpool Washer	65008078	03-11-2024	cannot be repaired	(Y/N)	Dispose	
2							

Prepared by: Traci Chambers  
 Signature: Traci Chambers Date: \_\_\_\_\_

Director of Schools Approval: Charlotte McG Date: 5/05/2026  
 Board Chair Approval: [Signature] Date: 6/25/26

### 3. Disposition Tracking Form

Item #	Description of Item	Serial/Tag #	Approved Disposal Method	Actual Method of Disposal	Disposal Date	Person Responsible	Notes
1	Whirlpool Washer	CC5008078	<input type="checkbox"/> Auction <input type="checkbox"/> Bid <input type="checkbox"/> Donation <input checked="" type="checkbox"/> <input type="checkbox"/> Recycle <input type="checkbox"/> Trash <input type="checkbox"/> Other: _____				
2			<input type="checkbox"/> Auction <input type="checkbox"/> Bid <input type="checkbox"/> Donation <input type="checkbox"/> <input type="checkbox"/> Recycle <input type="checkbox"/> Trash <input type="checkbox"/> Other: _____				

**Certification of Disposal:**  
 I certify that the above-listed items were disposed of in accordance with Campbell County Schools Board Policy 2.403 and state/federal regulations.

Person Completing Disposal: Traci Chambers Signature: Traci Chambers  
 Date: \_\_\_\_\_

Director of Schools Acknowledgment: Charlotte McG Signature: Charlotte McG  
 Date: 5/05/2026

Director of Schools Approval: Charlotte McGee Date: 5/05/26  
 Board Chair Approval: Jeff McGee Date: 6/25/26

### 3. Disposition Tracking Form

Item #	Description of Item	Serial/Tag #	Approved Disposal Method	Actual Method of Disposal	Disposal Date	Person Responsible	Notes
1	Whirlpool Washer	CC5008078	<input type="checkbox"/> Auction <input type="checkbox"/> Bid <input type="checkbox"/> Donation <input checked="" type="checkbox"/> <input type="checkbox"/> Recycle <input type="checkbox"/> Trash <input type="checkbox"/> Other: _____				
2			<input type="checkbox"/> Auction <input type="checkbox"/> Bid <input type="checkbox"/> Donation <input type="checkbox"/> <input type="checkbox"/> Recycle <input type="checkbox"/> Trash <input type="checkbox"/> Other: _____				

**Certification of Disposal:**  
 I certify that the above-listed items were disposed of in accordance with Campbell County Schools Board Policy 2.403 and state/federal regulations.

Person Completing Disposal: Traci Chambers Signature: Traci Chambers  
 Date: \_\_\_\_\_

Director of Schools Acknowledgment: Charlotte McGee Signature: Charlotte McGee  
 Date: 5/05/2026

# Campbell County Schools

## Surplus Property List Form

Policy Reference: 2.403 - Surplus Property Sales

School / Department: CCHS -

Date Submitted: \_\_\_\_\_

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Estimated Value	Reason for Disposal	Federal Funds Used? (Y/N)
1	HEALTH TEXT BOOK	<sup>N/A</sup> -13:978-10: -10:	N/A	0-13-327030-3	NEW	N/A
2	HEALTH TEXT BOOK			0-13-327030-0	OLD	N/A
3	HEALTH TEXT BOOK			0-07-823865-x	OLD	N/A
3	HEALTH TEXT BOOK			978-0-07-875876-8	OLD	N/A

### Certification

I certify that the above-listed property is no longer usable or needed by the school system.

\* Prepared by: Chris Spouse - Teacher  
 Name/Title: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_

### Administrative Review

- Approved for Surplus Disposal
- Returned for Additional Information

Director of Schools:  
 Signature: [Signature]  
 Date: 5/27/2020

Board Chair:  
 Signature: [Signature]  
 Date: 5-28-20

# Campbell County Schools

## Dilapidated Item Report Form

Policy Reference: 2.403 – Surplus Property Sales

School / Department: Campbell Co High School - Health Science CTE

Date Submitted: 5/26/26

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Condition of Item	Safety Hazard? (Y/N)	Recommendation (Dispose/Repair)	Notes
1	Black - yellow ambulance stretcher						
2							
3							
4							
5							

### Certification

I certify that the above-listed items are no longer functional and/or safe for continued use within the school system.

#### Prepared by:

Name/Title: Emily Yaden Health Science

Signature: [Signature]

Date: 5/26/24

#### Administrative Review

Approved for Disposal as Dilapidated

Returned for Additional Information

#### Director of Schools:

Signature: [Signature]

Date: 6/10/2026

#### Board Chair:

Signature: [Signature]

Date: 6/10/26

# Campbell County Schools

## Dilapidated Item Report Form

Policy Reference: 2.403 – Surplus Property Sales

School / Department: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Condition of Item	Safety Hazard? (Y/N)	Recommendation (Dispose/Repair)	Notes
1							
2							
3							
4							
5							

### Certification

I certify that the above-listed items are no longer functional and/or safe for continued use within the school system.

Prepared by:

Name/Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Administrative Review

Approved for Disposal as Dilapidated

Returned for Additional Information

Director of Schools:

Signature: \_\_\_\_\_

Date: 6/09/2020

Board Chair:

Signature: \_\_\_\_\_

Date: 6/5/20

Books:

1. (27) exploring agriscience 2nd edition 2002  
ISBN: 0-7 668-1 674-5
2. (13) The science of agriculture of biological approach 1997  
ISBN: 0-8 273-5 811-3
3. (3) modern livestock and poultry production fifth edition 1997  
ISBN : 0-8 273-6 733-3
4. (3) the science of animal agriculture 1994  
ISBN: 0-8 273-4546 -1
5. (5) 2nd edition Introduction to the world, agriscience and technology 1997  
ISBN : 0-8 134-3 000-3

# Campbell County Schools

## Dilapidated Item Report Form

Policy Reference: 2.403 – Surplus Property Sales

School / Department: Lee Valley Elem.  
Date Submitted: 5/26/26

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Condition of Item	Safety Hazard? (Y/N)	Recommendation (Dispose/Repair)	Notes
1	9-milk crates		N/A	worn/used	N	donation	
2	of classroom						
3	library books						
4							
5							

### Certification

I certify that the above-listed items are no longer functional and/or safe for continued use within the school system.

Prepared by: Marcy Beth Seiber / Principal Lori Clemens / Elem Supervisor  
Name/Title: \_\_\_\_\_  
Signature: Marcy Beth Seiber  
Date: 5/26/26

### Administrative Review

- Approved for Disposal as Dilapidated
- Returned for Additional Information

Director of Schools: \_\_\_\_\_  
Signature: [Signature]  
Date: 5/27/2026

Board Chair: \_\_\_\_\_  
Signature: [Signature]  
Date: 5-28-26

# Campbell County Schools

## Dilapidated Item Report Form

Policy Reference: 2.403 – Surplus Property Sales

School / Department: Jackson Elementary School

Date Submitted: 5.22.26

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Condition of Item	Safety Hazard? (Y/N)	Recommendation (Dispose/Repair)	Notes
1	Inspire Science Workbooks			43 copies		Dispose	Old Curriculum
2							
3							
4							
5							

### Certification

I certify that the above-listed items are no longer functional and/or safe for continued use within the school system.

Prepared by: Rachel Sabone / Principal  
Name/Title: Rachel Sabone / Principal  
Signature: [Signature]  
Date: 5.22.26

### Administrative Review

- Approved for Disposal as Dilapidated
- Returned for Additional Information

Director of Schools:  
Signature: [Signature]  
Date: 5/27/2026

Board Chair:  
Signature: [Signature]  
Date: 5-28-26

# Campbell County Schools

## Dilapidated Item Report Form

Policy Reference: 2.403 - Surplus Property Sales

School / Department: AMS

Date Submitted: 5/1/26

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Condition of Item	Safety Hazard? (Y/N)	Recommendation (Dispose/Repair)	Notes
1							
2							
3							
4							
5							

### Certification

I certify that the above-listed items are no longer functional and or safe for continued use within the school system.

#### Prepared by:

Name Title: [Signature]  
Signature: [Signature]  
Date: [Date]

#### Administrative Review

- Approved for Disposal as Dilapidated
- Returned for Additional Information

Director of Schools  
Signature: [Signature]  
Date: 6/03/26

Board Chair  
Signature: [Signature]  
Date: 6/5/26

Director of Schools Approval: \_\_\_\_\_ Date: \_\_\_\_\_  
 Board Chair Approval: JMM NTA \_\_\_\_\_ Date: \_\_\_\_\_

### 3. Disposition Tracking Form

Item #	Description of Item	Serial/Tag #	Approved Disposal Method	Actual Method of Disposal	Disposal Date	Person Responsible	Notes
1			<input type="checkbox"/> Auction <input type="checkbox"/> Bid <input type="checkbox"/> Donation <input type="checkbox"/> Recycle <input type="checkbox"/> Trash <input type="checkbox"/> Other _____				
2			<input type="checkbox"/> Auction <input type="checkbox"/> Bid <input type="checkbox"/> Donation <input type="checkbox"/> Recycle <input type="checkbox"/> Trash <input type="checkbox"/> Other _____				

**Certification of Disposal:**

I certify that the above-listed items were disposed of in accordance with Campbell County School Board Policy 2-403 and state/federal regulations.

Person Completing Disposal: \_\_\_\_\_ Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Director of Schools Acknowledgment: \_\_\_\_\_ Date: \_\_\_\_\_ Signature: \_\_\_\_\_

## Checklist

School / Department: 2/115

Date Submitted: 5/2/26

- Surplus Property List Form completed
- Dilapidated Item Report Form completed (if applicable)
- Board approval obtained
- Disposition Tracking Form completed after disposal

### Final Verification:

- Documentation filed for audit purposes

---

## 1. Surplus Property List Form

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Estimated Value	Reason for Disposal	Federal Funds Used? (Y/N)
1						
2						
3						

Prepared by: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Director of Schools Approval: \_\_\_\_\_ Date: \_\_\_\_\_  
Board Chair Approval: \_\_\_\_\_ Date: \_\_\_\_\_

---

## 2. Dilapidated Item Report Form

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Condition of Item	Safety Hazard? (Y/N)	Recommendation (Dispose/Repair)	Notes
1							
2	see attached						

Prepared by: [Signature]  
Signature: [Signature] Date: 5/2/26

Serial Numbers

1000000	1000000
1000001	1000001
1000002	1000002
1000003	1000003
1000004	1000004
1000005	1000005
1000006	1000006
1000007	1000007
1000008	1000008
1000009	1000009
1000010	1000010
1000011	1000011
1000012	1000012
1000013	1000013
1000014	1000014
1000015	1000015
1000016	1000016
1000017	1000017
1000018	1000018
1000019	1000019
1000020	1000020
1000021	1000021
1000022	1000022
1000023	1000023
1000024	1000024
1000025	1000025
1000026	1000026
1000027	1000027
1000028	1000028
1000029	1000029
1000030	1000030
1000031	1000031
1000032	1000032
1000033	1000033
1000034	1000034
1000035	1000035
1000036	1000036
1000037	1000037
1000038	1000038
1000039	1000039
1000040	1000040
1000041	1000041
1000042	1000042
1000043	1000043
1000044	1000044
1000045	1000045
1000046	1000046
1000047	1000047
1000048	1000048
1000049	1000049
1000050	1000050
1000051	1000051
1000052	1000052
1000053	1000053
1000054	1000054
1000055	1000055
1000056	1000056
1000057	1000057
1000058	1000058
1000059	1000059
1000060	1000060
1000061	1000061
1000062	1000062
1000063	1000063
1000064	1000064
1000065	1000065
1000066	1000066
1000067	1000067
1000068	1000068
1000069	1000069
1000070	1000070
1000071	1000071
1000072	1000072
1000073	1000073
1000074	1000074
1000075	1000075
1000076	1000076
1000077	1000077
1000078	1000078
1000079	1000079
1000080	1000080
1000081	1000081
1000082	1000082
1000083	1000083
1000084	1000084
1000085	1000085
1000086	1000086
1000087	1000087
1000088	1000088
1000089	1000089
1000090	1000090
1000091	1000091
1000092	1000092
1000093	1000093
1000094	1000094
1000095	1000095
1000096	1000096
1000097	1000097
1000098	1000098
1000099	1000099
1000100	1000100

1000000  
 1000001  
 1000002  
 1000003

5

1000



Serial Numbers

Serial Number	Description
1	...
2	...
3	...
4	...
5	...
6	...
7	...
8	...
9	...
10	...
11	...
12	...
13	...
14	...
15	...
16	...
17	...
18	...
19	...
20	...
21	...
22	...
23	...
24	...
25	...
26	...
27	...
28	...
29	...
30	...
31	...
32	...
33	...
34	...
35	...
36	...
37	...
38	...
39	...
40	...
41	...
42	...
43	...
44	...
45	...
46	...
47	...
48	...
49	...
50	...
51	...
52	...
53	...
54	...
55	...
56	...
57	...
58	...
59	...
60	...
61	...
62	...
63	...
64	...
65	...
66	...
67	...
68	...
69	...
70	...
71	...
72	...
73	...
74	...
75	...
76	...
77	...
78	...
79	...
80	...
81	...
82	...
83	...
84	...
85	...
86	...
87	...
88	...
89	...
90	...
91	...
92	...
93	...
94	...
95	...
96	...
97	...
98	...
99	...
100	...

DB



Serial Numbers

1	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20
21	22
23	24
25	26
27	28
29	30
31	32
33	34
35	36
37	38
39	40
41	42
43	44
45	46
47	48
49	50
51	52
53	54
55	56
57	58
59	60
61	62
63	64
65	66
67	68
69	70
71	72
73	74
75	76
77	78
79	80
81	82
83	84
85	86
87	88
89	90
91	92
93	94
95	96
97	98
99	100

(11)

Serial Numbers

10/1/11

1	10/1/11	10/1/11
2	10/1/11	10/1/11
3	10/1/11	10/1/11
4	10/1/11	10/1/11
5	10/1/11	10/1/11
6	10/1/11	10/1/11
7	10/1/11	10/1/11
8	10/1/11	10/1/11
9	10/1/11	10/1/11
10	10/1/11	10/1/11
11	10/1/11	10/1/11
12	10/1/11	10/1/11
13	10/1/11	10/1/11
14	10/1/11	10/1/11
15	10/1/11	10/1/11
16	10/1/11	10/1/11
17	10/1/11	10/1/11
18	10/1/11	10/1/11
19	10/1/11	10/1/11
20	10/1/11	10/1/11
21	10/1/11	10/1/11
22	10/1/11	10/1/11
23	10/1/11	10/1/11
24	10/1/11	10/1/11
25	10/1/11	10/1/11
26	10/1/11	10/1/11
27	10/1/11	10/1/11
28	10/1/11	10/1/11
29	10/1/11	10/1/11
30	10/1/11	10/1/11
31	10/1/11	10/1/11
32	10/1/11	10/1/11
33	10/1/11	10/1/11
34	10/1/11	10/1/11
35	10/1/11	10/1/11
36	10/1/11	10/1/11
37	10/1/11	10/1/11
38	10/1/11	10/1/11
39	10/1/11	10/1/11
40	10/1/11	10/1/11
41	10/1/11	10/1/11
42	10/1/11	10/1/11
43	10/1/11	10/1/11
44	10/1/11	10/1/11
45	10/1/11	10/1/11
46	10/1/11	10/1/11
47	10/1/11	10/1/11
48	10/1/11	10/1/11
49	10/1/11	10/1/11
50	10/1/11	10/1/11
51	10/1/11	10/1/11
52	10/1/11	10/1/11
53	10/1/11	10/1/11
54	10/1/11	10/1/11
55	10/1/11	10/1/11
56	10/1/11	10/1/11
57	10/1/11	10/1/11
58	10/1/11	10/1/11
59	10/1/11	10/1/11
60	10/1/11	10/1/11
61	10/1/11	10/1/11
62	10/1/11	10/1/11
63	10/1/11	10/1/11
64	10/1/11	10/1/11
65	10/1/11	10/1/11
66	10/1/11	10/1/11
67	10/1/11	10/1/11
68	10/1/11	10/1/11
69	10/1/11	10/1/11
70	10/1/11	10/1/11
71	10/1/11	10/1/11
72	10/1/11	10/1/11
73	10/1/11	10/1/11
74	10/1/11	10/1/11
75	10/1/11	10/1/11
76	10/1/11	10/1/11
77	10/1/11	10/1/11
78	10/1/11	10/1/11
79	10/1/11	10/1/11
80	10/1/11	10/1/11
81	10/1/11	10/1/11
82	10/1/11	10/1/11
83	10/1/11	10/1/11
84	10/1/11	10/1/11
85	10/1/11	10/1/11
86	10/1/11	10/1/11
87	10/1/11	10/1/11
88	10/1/11	10/1/11
89	10/1/11	10/1/11
90	10/1/11	10/1/11
91	10/1/11	10/1/11
92	10/1/11	10/1/11
93	10/1/11	10/1/11
94	10/1/11	10/1/11
95	10/1/11	10/1/11
96	10/1/11	10/1/11
97	10/1/11	10/1/11
98	10/1/11	10/1/11
99	10/1/11	10/1/11
100	10/1/11	10/1/11

(7)

Serial Numbers

11	11	11	11
12	12	12	12
13	13	13	13
14	14	14	14
15	15	15	15
16	16	16	16
17	17	17	17
18	18	18	18
19	19	19	19
20	20	20	20
21	21	21	21
22	22	22	22
23	23	23	23
24	24	24	24
25	25	25	25
26	26	26	26
27	27	27	27
28	28	28	28
29	29	29	29
30	30	30	30
31	31	31	31
32	32	32	32
33	33	33	33
34	34	34	34
35	35	35	35
36	36	36	36
37	37	37	37
38	38	38	38
39	39	39	39
40	40	40	40
41	41	41	41
42	42	42	42
43	43	43	43
44	44	44	44
45	45	45	45
46	46	46	46
47	47	47	47
48	48	48	48
49	49	49	49
50	50	50	50
51	51	51	51
52	52	52	52
53	53	53	53
54	54	54	54
55	55	55	55
56	56	56	56
57	57	57	57
58	58	58	58
59	59	59	59
60	60	60	60
61	61	61	61
62	62	62	62
63	63	63	63
64	64	64	64
65	65	65	65
66	66	66	66
67	67	67	67
68	68	68	68
69	69	69	69
70	70	70	70
71	71	71	71
72	72	72	72
73	73	73	73
74	74	74	74
75	75	75	75
76	76	76	76
77	77	77	77
78	78	78	78
79	79	79	79
80	80	80	80
81	81	81	81
82	82	82	82
83	83	83	83
84	84	84	84
85	85	85	85
86	86	86	86
87	87	87	87
88	88	88	88
89	89	89	89
90	90	90	90
91	91	91	91
92	92	92	92
93	93	93	93
94	94	94	94
95	95	95	95
96	96	96	96
97	97	97	97
98	98	98	98
99	99	99	99
100	100	100	100

6

# Campbell County Schools

## Dilapidated Item Report Form

Policy Reference: 2.403 - Surplus Property Sales

School / Department: Ellice Elementary

Date Submitted: 6-29-26

Item #	Name/Description of Item	Serial/Tag #	Date of Purchase	Condition of Item	Safety Hazard? (Y/N)	Recommendation (Dispose/Repair)	Notes
1	Attached document						
2							
3							
4							
5							

### Certification

I certify that the above-listed items are no longer functional and/or safe for continued use within the school system.

#### Prepared by:

Name/Title: Sara Douglas

Signature: [Signature]

Date: 6-29-26

#### Administrative Review

Approved for Disposal as Dilapidated

Returned for Additional Information

#### Director of Schools:

Signature: [Signature]

Date: 7-06-2026

#### Board Chair:

Signature: [Signature]

Date: 7/7/26

Lou Clemons 6-30-26







Address	City	State	Zip	County	Parcel ID	Area	Use	Notes
226 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
228 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
230 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
232 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
234 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
236 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
238 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
240 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
242 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
244 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
246 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
248 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
250 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
252 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
254 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal
256 Jackson Elementary School	Jackson	MS	39202	Jackson	06/28/2028 Lapsig	1.0000	Residential / no longer appropriate	Reported for disposal







